



**Government of Rajasthan**  
**Commissionerate of Agriculture, Pant Krishi Bhawan, Jaipur**



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No. F-8(5) ATC/ GEF/SSC-TSG/2021-22/ 220-240

Dated : 29/06/2022

**Meeting Notice**

A State Project Steering Committee (SSC) meeting through V.C. under the chairpersonship of Chief Secretary, Government of Rajasthan is scheduled to be held on **7<sup>th</sup> July 2022, at 3.30 PM to 4.30 PM** to review the progress of GEF funded Green-Ag project for DNP & Non-DNP area of Jaisalmer & Barmer district. The agenda, link & password for the virtual meeting will be shared in due course. The following officers are requested to kindly make it convenient to attend the video conference (V.C.) -

1. Principal Secretary, Rural Development, GoR, Jaipur
2. Principal Secretary, Finance, GoR, Jaipur or his Representative
3. Principal Secretary, Forest & Environment, GoR, Jaipur
4. Principal Secretary, Agriculture & Horticulture, GoR, Jaipur
5. Principal Secretary, Social Justice & Empowerment, GoR, Jaipur
6. Principal Chief Conservator of Forest(HoFF), GoR, Jaipur
7. Secretary, Women & Child Development, GoR, Jaipur
8. Secretary, Animal Husbandary, GoR, Jaipur
9. Commissioner, Agriculture, GoR, Jaipur
10. Commissioner, Horticulture, GoR, Jaipur
11. Commissioner, Watershed & Soil Conservation, GoR, Jaipur
12. Member secretary, State Biodiversity Board, Jaipur
13. District Collector, Jaisalmer/Barmer
14. Vice Chancellor, Agriculture University Jodhpur.
15. Director, CAZRI, Jodhpur.
16. FAO Representative, New Delhi.

*(Handwritten Signature)*  
29.6.22

(Kana Ram)

**Commissioner Agriculture,**

No. F-8(5) ATC/ GEF/SSC-TSG/2021-22/ 220-40

Dated : 29/6/2022

Copy to the followings for information and necessary action, pl. -

1. PS to Chief Secretary, GoR, Jaipur
2. PS to Principal Secretary, Rural Development, GoR, Jaipur
3. PS to Principal Secretary, Finance, GoR, Jaipur
4. PS to Principal Secretary, Forest & Environment, GoR, Jaipur
5. PS to Principal Secretary, Agriculture & Horticulture, GoR, Jaipur
6. PS to Principal Secretary, Social Justice & Empowerment, GoR, Jaipur
7. PS to Principal Chief Conservator of Forest(HoF), GoR, Jaipur
8. PS to Secretary, Women & Child Development, GoR, Jaipur
9. PS to Secretary, Animal Husbandary, GoR, Jaipur
10. PS to Commissioner, Agriculture, GoR, Jaipur
11. PS to Commissioner, Horticulture, GoR, Jaipur
12. PS to Commissioner, Watershed & Soil Conservation, GoR, Jaipur
13. PS to Member secretary, State Biodiversity Board, Jaipur
14. District Collector, Jaisalmer/Barmer
15. Vice Chancellor, Agriculture University Jodhpur.
16. Director, CAZRI, Jodhpur.
17. Sh. Rakesh Sinha, PD, GEF-GAP, FAO Representative, New Delhi
18. Caretaker, Secretariate, Jaipur to kindly reserve C.R.-I from 3.30 - 4.30 PM for VC on 07.07.2022.
19. ACP, HQ/ Caretaker, Pant Krishi Bhawan to make necessary arrangements for VC on 07.07.2022.

*(Handwritten Signature)*

(Kana Ram)

**Commissioner Agriculture,**