



FOOD AND AGRICULTURE  
ORGANIZATION  
OF THE UNITED NATIONS



Office of the Project Director Watersheds Cum-District Nodal Officer, GLIU, Baripada.

FAO-GEF Assisted Green- Ag. Project, Odisha.

Mail. id- gliu.gap.od@gmail.com



GLOBAL ENVIRONMENT FACIL

Letter No: 274 Date: 16.07.2022

To

The Director, Soil Conservation & Water Development- cum- State Project Nodal Officer, Odisha, Bhubaneswar./  
Director, IMAGE, Bhubaneswar/  
Project Director, DRDA, Mayurbhanj./  
Deputy Director, Similipal, Tiger Reserve, Baripada/  
Divisional Forest Officer, Baripada/ Karanjia/ Rairangpur  
Chief District Agriculture Officer-cum-Project Director, ATMA, Mayurbhanj./  
Deputy Director of Horticulture, Mayurbhanj/  
Asst. Director of Sericulture, Mayurbhanj/  
Chief District Veterinary Officer, Mayurbhanj/  
District Fisheries Officer, Mayurbhanj/  
District Welfare Officer, Mayurbhanj/  
District Social Welfare Officer, Mayurbhanj/  
Head & Senior Scientist, KVK, Jashipur/  
Head & Senior Scientist, KVK, Shamakhunta./  
Vice-Chancellor, Maharaja Sriram Chandra Bhanj Deo University, Baripada/  
State Technical Coordinator, SPMU, Green-Ag. Project, Bhubaneswar/  
Project Administrator, ITDA, Baripada/  
Project Administrator, ITDA, Karanjia/  
Project Administrator, ITDA, Rairangpur/  
Project Administrator, ITDA, Kaptipada/  
Special Officer, HKMDA, Jasipur/  
Gram Panchayat Heads of Similipal Biodiversity area.

Sub: 3rd District Level Technical Support Group (TSG) meeting of FAO-GEF assisted Green-Ag. Project-Reg.


Madam/Sir,

In inviting a kind reference to the above cited subject, I am to inform you that, the 3<sup>rd</sup> TSG meeting of FAO-GEF assisted Green-Ag. Project will be held on 20.07.2022 at 11.30 AM as per the enclosed agenda at Annexure-I in the Facilitation Centre of Collectorate, Mayurbhanj. The Collector & District Magistrate, Mayurbhanj has given his kind consent to chair the meeting.

In view of the above, I am directed to request you to make it convenient to attend the said meeting as per the scheduled date, time & venue and contribute your valuable suggestion to make the programme a success.

Encl. : As above.

Your's Faithfully,


  
Project Director, Watersheds  
-cum- District Nodal Officer,  
Green-Ag. Project, Mayurbhanj



Memo No. 275

Date: 16/07/2022

Copy submitted to the FAO Representative in India, New Delhi for kind information and necessary action.

  
16/07/2022

**Project Director, Watersheds  
-cum- District Nodal Officer,  
Green-Ag. Project, Mayurbhanj.**

Memo No. 276

Date: 16/07/2022

Copy submitted to the Project Director, National Project Management Unit, Green-Ag. Project, New Delhi for kind information and necessary action.

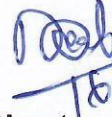
  
16/07/2022

**Project Director, Watersheds  
-cum- District Nodal Officer,  
Green-Ag. Project, Mayurbhanj**

Memo No. 277

Date: 16/07/2022

Copy submitted to the Nizarat Officer, Collectorate Mayurbhanj for kind information and necessary action.


  
16/07/2022

**Project Director, Watersheds  
-cum- District Nodal Officer,  
Green-Ag. Project, Mayurbhanj**

Memo No. 278

Date: 16/07/2022

Copy submitted to the PA to Collector, Mayurbhanj for kind information of the Collector & District Magistrate, Mayurbhanj.

  
16/07/2022

**Project Director, Watersheds  
-cum- District Nodal Officer,  
Green-Ag. Project, Mayurbhanj**