

**Government of Odisha**  
**Department of Agriculture & Farmers' Empowerment**

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**NOTIFICATION**

No.DSCWD-SCHII-MISC-0022-2019 13030 /A&FE. Dated. 29.6.2022

The State Steering Committee (SSC) is hereby reconstituted with the following members to guide, monitor and supervise implementation of the FAO-GEF assisted "Green Agriculture Project: Transforming Indian Agriculture for Global Benefits and the Conservation of Critical Biodiversity and Forest Landscapes".

1	Agriculture Production Commissioner-cum-Additional Chief Secretary	Chairman
2	Additional Chief Secretary, Rural Development Department	Member
3	Additional Chief Secretary, Department of Forest, Environment and Climate Change	Member
4	Additional Chief Secretary, Department of Agriculture & Farmers' Empowerment	Member
5	Principal Secretary, Department of Finance	Member
6	Principal Secretary, ST&SC Development, Minorities & Backward Classes Welfare Department	Member
7	Principal Secretary, Department of Fisheries & Animal Resources Development	Member
8	PCCF (Wildlife) & CWLW, Odisha	Member
9	Commissioner-cum-Secretary, Department of Women & Child Development	Member
10	Commissioner-cum-Secretary, Department of Mission Shakti	Member
11	Vice Chancellor, OUAT	Member
12	Director of Agriculture & Food Production, Odisha	Member
13	Director of Horticulture, Odisha	Member
14	Collector and District Magistrate, Mayurbhanj	Member
15	Chairman, State Bio-Diversity Board	Member
16	Representative from FAO	Member
17	Representative from National Project Management Unit	Member
18	Experts on Project Related issues (from State and other parts of the Country)	Member
19	Director, IMAGE	Member
20	State Technical Coordinator, State Project Management Unit	Member
21	Director, Soil Conservation & Watershed Development-cum-State Project Nodal Officer	Member Convener

The Committee (SSC) will have the following activities.

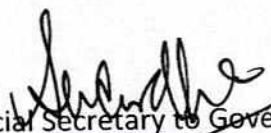
- i. Provide overall guidance to the State Project Management Unit (SPMU) in execution of the project. The Committee shall also have the responsibility for endorsing the



- State Annual Work Plan and Budget (S-AWP/B) and the State Annual Project Report (S-APR) from the previous year's technical activities.
- ii. Ensure all project outputs are in accordance with the Project Document.
  - iii. Ensure synergy in project implementation between various Government Departments, donors, private sector interventions, and project stakeholders.
  - iv. Review, amend if appropriate, and approve the draft State Annual Work Plan and Budget of the project for submission to FAO.
  - v. Facilitate the "mainstreaming" of relevant project findings and recommendations into State Policies, Plans and Strategies.
  - vi. Facilitate incorporation and mainstreaming of the Gender and Social Inclusion component.
  - vii. Appraise the project on any proposed government plans, policies, investments that might be relevant to the project and facilitate sharing of relevant good practices from other parts of the State.
  - viii. Support management responses preparation to independent mid-term review and final evaluation of the project.
  - ix. Facilitate coordination and linkage of project activities with Central Schemes and sharing/ learning with other states, involved in this project.
  - x. The State Steering committee will meet at least twice in a year or more as decided by the committee.
  - xi. The members will
    - Technically oversee activities in their respective Departments,
    - Ensure two-ways exchange of information and knowledge between their Department/ Agency and the project,
    - Facilitate coordination and links between the project activities and the work plan of their Department,
    - Better network across Departments and Ministries,
    - Facilitate the provision of co-financing to the project.
  - xii. The State Project Management Unit (SPMU) will act as Secretariat to the SSC and be responsible for logistical arrangement related to holding of such meetings, circulating meeting agenda and sharing final meeting minutes. SPMU will function in the office of the State Project Nodal Officer i.e. Directorate of Soil Conservation & Watershed Development.

This notification supersedes the earlier Notification No. DAFE-AE-MISC-0001-2019/9571/A&FE dated 28-05-2019.

By order of the Chief Secretary,

  
Special Secretary to Government,



Memo No 13031

/A&FE Dated. 29.6.2022

Copy forwarded to the P.S to Hon'ble Chief Minister/ P.S to Hon'ble Minister of Agriculture and Farmers' Empowerment, Fisheries & ARD for favour of kind information of the Hon'ble Chief Minister and Hon'ble Minister of Agriculture and Farmers' Empowerment, Fisheries & ARD.

KP  
29/06/22  
Additional Secretary to Government

Memo No 13032

/A&FE Dated. 29.6.2022

Copy forwarded to the P.S to Chief Secretary, Odisha/ Development Commissioner cum ACS/ Agriculture Production Commissioner cum ACS for favour of kind information of Chief Secretary, Odisha/ Development Commissioner cum ACS and Agriculture Production Commissioner cum ACS, Odisha.

KP  
29/06/22  
Additional Secretary to Government

Memo No 13033

/A&FE Dated. 29.6.2022

Copy forwarded to the P.S to Additional Chief Secretary, Rural Development Department/ Additional Chief Secretary, Department of Forest, Environment and Climate Change/ Additional Chief Secretary, Department of Agriculture & Farmers' Empowerment / Principal Secretary, Department of Finance/ Principal Secretary, ST&SC Development, Minorities & Backward Classes Welfare Department/ Principal Secretary, Department of Fisheries & Animal Resources Development / Commissioner cum Secretary, Department of Women & Child Development/ Commissioner cum Secretary, Department of Mission Shakti for favour of kind information of Additional Chief Secretary, Rural Development Department/Additional Chief Secretary, Department of Forest, Environment and Climate Change/ Additional Chief Secretary, Department of Agriculture & Farmers' Empowerment /Principal Secretary, Department of Finance/ Principal Secretary, ST&SC Development, Minorities & Backward Classes Welfare Department/ Principal Secretary, Department of Fisheries & Animal Resources Development / Commissioner cum Secretary, Department of Women & Child Development and Commissioner cum Secretary, Department of Mission Shakti/.

KP  
29/06/22  
Additional Secretary to Government

Memo No 13034

/A&FE Dated. 29.6.2022

Copy forwarded to all other Departments for favour of kind information.

KP  
29/06/22  
Additional Secretary to Government



Memo No

13035

/A&FE Dated. 29.6.2022

Copy forwarded to Vice Chancellor, OUAT, Bhubaneswar/ Director of Agriculture & Food Production, Odisha, Bhubaneswar/ Director of Horticulture, Odisha, Bhubaneswar/ Director, Soil Conservation & Watershed Development, Odisha, Bhubaneswar/Chairman, Odisha Biodiversity Board, Bhubaneswar/Director, IMAGE, Siripur, Bhubaneswar for favour of kind information and necessary action.

  
Additional Secretary to Government

Memo No

13036

/A&FE Dated. 29.6.2022

Copy forwarded to Collector & District Magistrate, Mayurbhanj for favour of kind information and necessary action.

  
Additional Secretary to Government

Memo No

13037

/A&FE Dated. 29.6.2022

Copy forwarded to the State Technical Coordinator, SPMU, Green-Ag Project for information and necessary action.

  
Additional Secretary to Government

Memo No

13038

/A&FE Dated. 29.6.2022

Copy forwarded to the Secretary, Ministry of Agriculture & Farmers' Welfare, Krishi Bhawan, New Delhi for favour of kind information.

  
Additional Secretary to Government

Memo No

13039

/A&FE Dated. 29.6.2022

Copy forwarded to the Joint Secretary (RFS/NRM), Department of Agriculture, Cooperation & Farmers' Welfare, Ministry of Agriculture & Farmers' Welfare, Government of India, Krishi Bhawan, New Delhi/ Joint Secretary (IC)&GEF OFP, Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhawan, New Delhi/ FAO Representative in India, 35 Lodi Estate, New Delhi for favour of kind information.

  
Additional Secretary to Government