



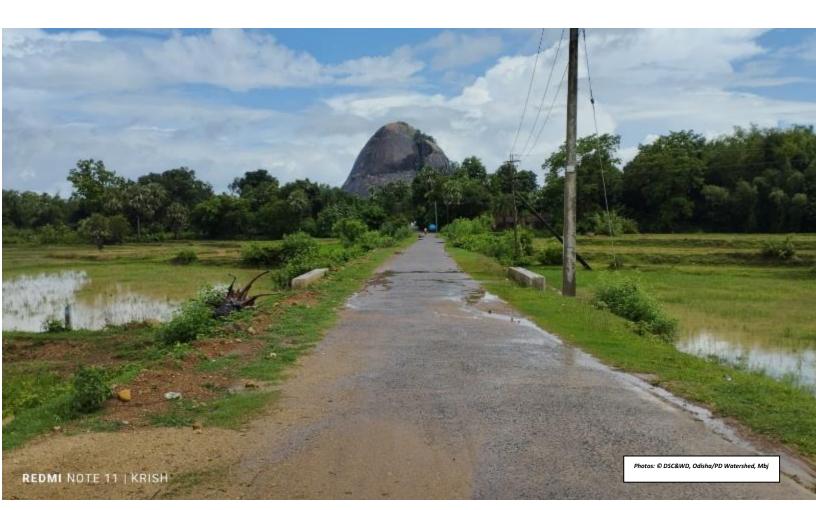




# REPORT ON FREE PRIOR INFORMED CONSENT (FPIC)

# KOLIALAMSAMILPAGADIDIHA VILLAGE

SIMILIPAL LANDSCAPE, ODISHA



GREEN LANDSCAPE IMPLEMENTATION UNIT (GLIU)
GREEN-AG PROJECT, ODISHA

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# FREE PRIOR INFORMED CONSENT (FPIC) REPORT FOR KOLIALAM SAMIL PAGADIDIHA VILLAGE

State	Odisha
District	Mayurbhanj
Block	Kaptipada
Gram Panchayat	Kolialam
Village Name	Kolialam Samil Pagadidiha
Name of Indigenous Community	Kolha, Bhuyan, Saunti, Bindhani
Spoken language	Ho & Odia
Writing script	Warangchiti & Odia
Total households in the village	288
Total population in the village	1166 (Male – 605, Female - 561)
Total no. of tribal households	43(Kolha-12, Bhuyan-26, Saunti-2 & Bindhani-3)
Total tribal population	256 (Kolha- 45, Bhuyan- 184, Saunti- 14 & Bindhani-13)

# GEOGRAPHICAL LOCATION OF THE VILLAGE KOLIALAM SAMIL PAGADIDIHA



Odisha State Mayurbhanj District Kaptipada Block Kolialam Gram Panchayat



**Kolialam Samil Pagadidiha Village** 

# **ABBREVIATIONS**

CCM	Climate Change Mitigation
CRP	Community Resource Person
CRP	Community Resource Person
DSC&WD	Directorate of Soil Conservation and Watershed Development
FAO	Food and Agriculture Organisation of the United Nations
FAQ	Frequently Asked Questions
FPIC	Free Prior Informed Consent
FPO	Farmers Producer Group Organisations
GEF	Global Environment Facility
GLIU	Green Landscape Implementation Unit
GLMP	Green Landscape Management Plan
Gol	Government of India
GoO	Government of Odisha
GP	Gram Panchayat
НН	Household
IMAGE	Institute on Management of Agricultural Extension
LD	Land Degradation
MoEF&CC	Ministry of Environment, Forest and Climate Change
NPMU	National Project Management Unit
NTFP	Non-timber Forest Product
OP	Operational Partner
PRA	Participatory Rural Appraisal
PRI	Panchayati Raj Institution
RI	Revenue Inspector
SFM	Sustainable Forest Management
SHG	Self Help Group
SPMU	State Project Management Unit
VIC	Village Implementation Committee





# **OVERVIEW OF TRIBAL COMMUNITIES IN THE VILLAGE**

## DEMOGRAPHY DETAILS OF KOLIALAMSAMILPAGADIDIHA VILLAGE

The village of Kolialam Samil Pagadidihais a part of Koliam Gram Panchayat in the Kaptipada Block, located within the Mayurbhanj District of Odisha. It is situated 20 kilometers away from Kaptipada Block and 68 kilometers away from the District Headquarter, Baripada. The village covers a total of 126 hectares of geographical area and comprises of 288households, including 43 households from four different tribal communities, Kolha, Bhuyan, Saunti and Bindhani. As per the Census 2011 report, the total tribal population in the vilage is 256, which accounts for 22% of the village's total population.

The spoken language of the Kolha tribe is known as *Ho*, and their writing script is called *Warangchiti*. Although, the Kolha tribe primarily uses their script for writing, only about 30% of its members can read and write. Presently, the tribe predominantly communicates in the Odia language. On the other hand, the tribes of Bhuyan, Saunti, and Bindhani do not have their own language and use Odia for both speaking and writing. The demographic details of the village and the tribal population are provided in Table 1 and Table 2, respectively.

Table 1 Demography details of the village

Name of Village:	KolialamSamilPagadidiha
Gram Panchayat:	Kolialam
Block:	Kaptipada
District:	Mayurbhanj
Total Number of Households (HHs) in Village:	288
Total No. of Population of village:	1166
Number of Tribal HH:	43 (15% of the total HH in village)
Number of tribes (names):	4 (Kolha, Bhuyan, Saunti and Bindhani

Table 2.Demography details of Tribal Population in Kolialam Samil Pagadidiha Village

Information	Tribal Communities				
	Kolha	Bhuyan	Saunti	Bindhani	Total
Total No. of HHs:	12	26	2	3	43
Total No. of Population:	45	184	14	13	256
Male:	20	89	7	6	122
Female:	25	95	7	7	134
Language Spoken:	Ho and Odia	Odia	Odia	Odia	
Writing Script	Warangchiti and Odia	Odia	Odia	Odia	

## LIVELIHOOD OF TRIBAL COMMUNITIES

Agriculture serves as the primary source of livelihood for all four tribal communities in the village. The Kolialam Samil Pagadidiha village has 60% upland areas, of which 40% are owned by tribal communities. In Kharif season (May to October), only short duration rice has been cultivated in the uplands and is left fallow due to the lack of irrigation facilities for the rest of the period. Around 10% of households in this community have low land, which is predominantly covered with paddy cultivation. In the rabi season, around 20% of tribal farmers grow lentils, mustard, and green gram in a smaller area due to limited availability of water. A significant portion of the cultivable lowland remains fallow during the rabi season.

Around 80% of tribal people work as seasonal laborers in construction or other activities, either in their own village or neighboring ones. In some cases, they even migrate for short duration to other districts or states for work opportunities. However, the number of tribals migrating from the village is very less.

Additionally, 20 tribal households are also involved in livestock rearing, including cattle and backyard poultry, with only a few engaged in goat keeping. Their agricultural land is located on the outskirts of the village, and they usually graze their livestock in pastures and nearby forests. Apart from farming and livestock keeping, the tribal community is also engaged in the collection of Non-Timber Forest Produce (NTFP) such as sal leaves, wild honey,wild mushrooms, Mahula<sup>1</sup>, and wax, which they sell in the local market. Furthermore, a small percentage (approximately 5%) of educated tribal individuals are workingin the government services, private jobs, or are self-employed.

#### ROLES OF TRIBAL MEN, WOMEN AND YOUTH IN AGRICULTURE

Tribal women are commonly engaged in transplanting of paddy, both on their family own land and on the land of others on a wage basis. On the other hand, men typically use machinery for weeding, applying fertiliser, pesticides, and harvesting. Both men and women are involved in livestock rearing and selling milk. Additionally, both men and women participate in NTFP (Non-Timber Forest Produce) collection, with women being involved in marketing of these products. Women are also actively involved in vegetable production and marketing the same in the local market within the village. Usually, tribal men go to the marketplace to sell agricultural produce.

<sup>&</sup>lt;sup>1</sup>Mahula is the fruit of the Mahua tree (Madhuca longifolia). It is a tropical tree native to India and is used for various products like edible oil, sweets, and alcoholic beverages.

either in local mandi which is 4 kilometers from the village in Pagadadiha village, or to the block-level mandi, which is situated 20 kilometers away from the village in Udala Block.

## **VILLAGE STRUCTURE AND DECISION MAKING**

The tribal people have their own colony in the village. Their unique house of worship is called Jahira. In the village, there is a Village Development Committee, which also comprises tribal people, and the leader is selected by all the inhabitants of the village. The tribal community respects the decision of the Sarpanch. The village has 4 wards or small electoral units, each of which is run by four ward members<sup>2</sup> chosen by the residents of that ward. Minor issues of the community are generally resolved at the level of a ward member or another respected villager. The four community leaders in each tribal group prefer to consult with the Sarpanch before making any decisions.

## INSTITUTIONS IN THE VILLAGE

The block headquarters are around 20 kilometers from the village. Various line department offices like Agriculture, Horticulture, Forest, Soil and Water Conservation, Education, and Veterinary are present in the block headquarters, and each office has its own field staff working at the Gram Panchayat or Village level, such as Village Agriculture Workers/ Krushak Sathi (Agriculture friends) for Agriculture, Horticulture Overseer/ Horticulture Extension Worker for Horticulture, Forest Guard for Forest, Soil Conservation Extension Worker, Livestock Inspector, Prani Mitra (Animal friends), etc. All the institutions work inclusively in the village and have special focus on tribal communities as a mandate of the Government of Odisha. In addition to this, the village also has a strong presence of the Integrated Tribal Development Agency. Project administrator, ITDA, Kaptipada works specifically for the welfare of the tribal communities. Several institutions, including the Anganwadi Centre, Post Office, Schools, Development Committee, and Youth Clubs are located in the village. Additionally, two Self-Help Groups (SHGs) are active in the area and are supported by various organizations, including Mission Shakti and the Odisha Livelihood Mission. Representatives of the above institutes are member of the Village Implementation Committee formed in the village by the project.

<sup>&</sup>lt;sup>2</sup>Ward member role: A ward member is an elected representative of the smallest administrative unit of the village in the Panchayati Raj Institution (PRI) systems that manages/ govern the ward.

# FREE PRIOR INFORMED CONSENT (FPIC) PROCESS

The process of obtaining consent from indigenous (tribal) community for project planning and implementation in their village is known as Free, Prior, and Informed Consent (FPIC). It is an iterative process and not a one-off event, involving a series of consultations, dialogues, exchanges, and interactions between the project representatives and the local Indigenous Peoples throughout the project cycle before arriving at a decision.

Free, Prior, and Informed Consent (FPIC) to the project is a right held by tribal communities. It enables them to say "yes" or "no" to a proposed project or intervention that affects their land, territories, natural resources, and livelihoods. It empowers tribal communities to negotiate the conditions, if any, under which a project will be designed, implemented, monitored, and evaluated in their areas of habitation. All community members are free to participate regardless of gender, age or standing. The FPIC process allows freedom to the community to determine their own development path and develops a sense of ownership among them towards the projects.

## FPIC PROCESS IN THE SIMILIPAL LANDSCAPE

The FPIC process in the Similipal Landscape, Green-Ag Project is designed to be implemented in three phases, with two steps in each phase:

#### PHASE 1: IDENTIFICATION AND COMMUNITY DISCUSSION

Step 1: Stakeholder Mapping- Identification of tribal communities and their leaders in the village

Step 2: Meeting with the Tribal Leaders and communities

#### PHASE 2: RESOURCE MAPPING, GRIEVANCE REDRESSAL AND CONSENT

Step 3: Participatory resource mapping (PRM)

Step 4: Grievance redressal and consent (an agreement)

#### PHASE 3: MONITORING AND DOCUMENTATION:

Step 5: Participatory monitoring and evaluation of the agreement

Step 6: Document lessons learned and achievements.

The **Phase 1** was implemented from Step 2, since at the time of beginning of FPIC process, the team in the landscape had already performed the stakeholder mapping (Step 1) as a separate

standalone task, encompassing all the stakeholders in the entire village, including tribal communities. This stakeholder mapping was shared with the tribal communities during the step 2, FPIC discussions to seek their validation. In the step 2, meetings were held separately (on different days) with each tribal community.

Under **Phase 2**, since the percentage of tribal population in each village in the landscape is around 20-25%, it was decided that the Step 3 of participatory resource mapping (PRM) will be carried out during the community consultation process, where the natural resources will be discussed in detail with the community at village level. The Village Panchayt's also have a resource map of the village. Therefore, this step was not planned to be carried out during the FPIC process in the Similipal Landscape. However, when the team was conducting the community consultations, the PRM could not be done, as the key stakeholders of the community were engaged in agricultural activity. Also, since the team was conducting several meetings without any field implementation, there was certain level of resentment from the community. Keeping the situation in mind, in consultation with the NPMU, SPMU and GLIU, it was decided to conduct the participatory mapping process with the tribal communities in the landscape after commencing certain field implementation activities in the landscape and planned to take the support of Village Implementation Committee (VIC) members. The PRA mapping for the tribal communities will be carried out during late September-October 2023 which is a lean period for agriculture activities.

In step 4 of phase 2, the tribal communities were informed about the grievance redressal mechanism established in the project. Participatory communication methods, including virtual interactions with key stakeholders, direct voice calls via mobile devices, the use of different brochures in regional languages, displaying FPIC process-related banners at every point of interaction, and engaging a local resource pool proficient in the local language to ensure a better understanding of the details of the Green-Ag Project were also discussed in detail. The support of the Sarpanch and the tribal leaders were taken for reaching an agreement with the community to obtain consent.

FPIC **Phase 3** will be implemented after the project implementation has started. Additionally, the process of documenting lessons learned, and achievements will be captured during the implementation period.

## **CONDUCT OF FPIC**

The FPIC process was implemented by the CRPs who are local resource persons hired in the project. The whole process was conducted in local language, Odia and the proceedings were also written in Odia Language so that the tribal communities can understand the content of the document. The report presented below is a translation of the proceedings and the FPIC process carried out in the landscape.

# Preparation of the GLIU Team for the FPIC activity

- 1. Development of the Factsheet on the Green- Ag project in Odia Language
- 2. Listing of stakeholders identified through preliminary stakeholder mapping process
- 3. Brief documents on FPIC overview
- 4. Banner of FPIC activity for the project visibility and
- 5. Identification of local people conversant with tribal language

## IMPLEMENTATION OF FPIC IN KOLIALAM SAMIL PAGADIDIHA VILLAGE

The responsibility of FPIC process implementation in the Kolialam Samil Pagadidiha village was given to Mr. Kameswar Patra, Community Resource Person (CRP)-GLIU (Green Landscape Implementation Unit). He was trained on the FPIC process by the GLIU in Odia Language. The SPMU and GLIU gave him the documents (factsheets, FPIC process document, project brochure) prepared in Odia language for distribution during the FPIC meetings with the tribal communities. CRP also discussed and practiced the discussions points with the GLIU team before beginning the process in the village.

The Free, Prior, and Informed Consent (FPIC) process was conducted at Kolialam Samil Pagadidiha Village from August 15 to September 15, 2022. Phase 1 (step 1 and 2) and Phase 2 (step 4) were implemented during the process. The communities gave the final consent in positive on September 15, 2022. The below sections provides a detailed description of the FPIC process carried out in the village along with the translation of the discussions held with the tribal community.

To initiate FPIC process in the village, the CRP contacted the Sarpanch, Smt. Tilottama Naik through telephone and requested for her time to meet in-person.

# PHASE 1: IDENTIFICATION AND COMMUNITY DISCUSSION

#### STEP 1: MEETING WITH SARPANCH

On August 15, 2022, Mr. Kameswar Patra, Community Resource Person (CRP)-GLIU (Green Landscape Implementation Unit), met Smt. Tilottama Naik, Sarpanch, at the Gram Panchayat Office. He discussed with the Sarpanch about the Green-Ag project and its objectives. He apprised her about the different stakeholders involved and the key community engagement activities to be carried out in the village, such as Free Prior Informed Consent (FPIC), and the formation of the Village Implementation Committee (VIC), etc. For more information, he shared project brochures in Odia and briefly explained the FPIC process and the need to involve the tribal people in the village. He requested her assistance in planning the meeting with the tribal leaders, as well as coordination with the tribal community leaders.

# Conclusion of the meeting

Smt. Naik informed that there are four tribal communities in their village, namely the Kolha, Bhuyan, Saunti, and Bindhani tribes. The Sarpanch gave her consent to schedule a meeting with their leaders.

# Follow-up activity by CRP:

- 1. Scheduling the meeting with the Tribal leaders
- 2. Coordinate with Sarpanch for inviting the members of the Panchayati Raj Institutions in the meeting
- 3. Meeting preparation.



STEP 2: MEETING WITH TRIBAL LEADERS AND THE COMMUNITY

The step 2 was conducted in two sub-steps:

Step 2A: Meeting the tribal leaders of different tribes residing in the village

Step 2B: Meeting each tribal community separately

STEP 2A: MEETING THE TRIBAL LEADERS OF DIFFERENT TRIBES RESIDING IN THE

**VILLAGE** 

Village: Kolialam Samil Pagadidiha

Venue: KoliamNuasahi Square

Date: 20.08.2022 Time: 8:00 A.M

**Meeting Agenda:** 

1. Briefing the tribal leaders about the Green-Ag project

2. Request for detailed discussion with all the members of each tribal community

The Community Resource Person (CRP) Shri Kameswar Patra convened a meeting with Smt. Tilottama Naik, Sarpanch of Kolialam Gram Panchayat, and tribal leaders Shri Rabindra Naik (from the Bhuyan tribe), Shri Bushiram Das (from the Saunti tribe), Shri Shyam Sing (from the Kolha tribe), and Shri GurvaBindhani (from the Bindhani tribe). The meeting was attended by 32 individuals, including members from tribal households of Kolha, Bhuyan, Saunti, and Bindhani, and representatives of the Panchayati Raj Institution (PRI).

With a consensus of the participants, Smt. Tilottama Naik was appointed as the chairperson to preside over the meeting. She requested Shri Kameswar Patra, CRP of the Green-Ag Project, to initiate the discussion. Shri Patra introduced himself and commenced the conversation in Odia.

The below section covers the information shared by the project with the tribal community during the FPIC process. The same information was shared in all the meetings in local language.

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# i. Understanding the Similipal Landscape and its challenges related to agriculture

Before providing an overview of the project, CRP solicited feedback from the participants regarding their perceptions of the significance of the Similipal Biosphere Reserve to the neighborhood. Participants responded that they live close to the Similipal Forests, pointing to the neighboring hilly areas and jungles. Since their livelihood depends on gathering NTFPs (Non-Timber Forest Products) from the forest, such as wild honey, wild mushrooms, and sal leaves, it is very important to them. Even in the summer, they used to enjoy a healthy stream of water flow, but today the flow in the stream has reduced.

Participants were asked if they thought Similipal forest was degrading, and the participants responded that the forest fires were the main problem, leading to the loss of a lot of local flora, including trees and medicinal plants, as well as an increase in human and wildlife conflicts.

# ii. Introduction to the Green Ag Project

CRP discussed and related the problems faced by the tribal communities to climate change and environmental degradation. He also informed the tribe about the advantages of Similipal and its global and national values. He informed the meeting participants that the Green-Ag project aims to support the local community by providing sustainable agricultural practices while promoting biodiversity conservation and enhancing livelihoods. The Green-Ag initiative is led by the Food and Agriculture Organization of the United Nations (FAO) and the Global Environment Facility (GEF) to help the Similipal Landscape population. The initiative will focus on four focal areas:

- A. Conservation of local biodiversity
- B. Sustainable land management
- C. Climate change mitigation
- D. Sustainable forest management

The below details about the project were discussed:

# a. Funding and Operational modality of project

The CRP provided information that the project is funded by the Global Environmental Facility (GEF). It was conveyed to the group that the Ministry of Environment, Forest and Climate Change (MoEF&CC), Government of India (GoI) is the GEF Operational Focal Point and the Ministry of Agriculture and Farmers' Welfare, GoI is the National Executive Agency. The FAO is the implementing agency. In Odisha, the Institute on Management of Agriculture Extension (IMAGE), is the operational partner, and the Directorate of Soil Conservation and Watershed

Development is the nodal agency. Department of Agriculture& FE, Government of Odisha (GoO) is the implementing agency at the State Level. At the district level, the project is coordinated by the Project Director, Watersheds cum e Deputy Director Soil Conservation, Mayurbhanj who is the district project nodal officer.

Further, CRP apprised the group about the level of management of the project, which is done at the national, state, and district levels, through:

- 1. At the National level, the National Project Management Unit (NPMU), located in New Delhi
- 2. At the State level, the State Project Management Unit (SPMU), located in Bhubaneswar, and
- 3. At District level, the Green Landscape Implementation Unit (GLIU), located in Mayurbhanj.

In addition to this, at the village level, the project has community resource persons (CRPs) who are responsible for activities in the village. Shri Naik also informed them that he is the designated CRP for their village and is technically supported by the GLIU team.

The project started in 2019 and will be implemented until 2026. However, due to the restrictions of the COVID-19 pandemic, the project was not able to initiate the field activities.

# b. Convergence with Government Schemes

The CRP explained to the tribal leaders and the group that the project will ensure convergence of different government schemes under implementation in the village for betterment of the people. The project will bridge any funding gaps if required for sustainable agriculture development activities in the village.

## c. Project activities

The project activities were explained to the group with a special focus on the below activities, where the community will be directly involved on a regular basis.

- 1. Free Prior informed Consent (FPIC) process
- 2. Constitution of village implementation committee (VIC)
- 3. Preparation of the Green Landscape Management Plan (GLMP)
- 4. Interventions in Kharif & Rabi Seasons after consultation with the community.

# 5. Improvement of livestock rearing

CRP distributed the fact sheet of Green- Ag project (FAQs version) inodia language to all the participants and asked them, if they have any query.

## **Queries from community**

Mr. Rabindra Naik (the leader of the Bhuyan community) asked, "Is it a government-funded project?" to which the CRP answered that the funding agency for this project is the Global Environment Facility (GEF), and it supports the Government of India and Government of Odisha's agriculture programs by providing any gap funding in their schemes.

Mr. Madhabndha Naik of Kolha tribe asked, "As it is a FAO-GEF-assisted project, what is the role of FAO?" CRP informed them that the FAO is one of the agencies of the United Nations. FAO is overseeing the implementation of the project in the five landscapes; Madhya Pradesh, Odisha, Mizoram, Uttarakh and, and Rajasthan.

## **Introduction of FPIC**

Thereafter, the CRP discussed in detail about the Free Prior Informed Consent (FPIC), which he explained as a process where the permission of the tribal and indigenous communities present in the village is sought for starting the project and their participation in its implementation. This process ensures that the indigenous community is informed about the project in advance and has the freedom to decide whether the project can be implemented in their landscape or not. Their consent is primarily necessary for execution because they are the local residents of the village, whose livelihood depends on the natural resources of the landscape. Additionally, since the project activities will be carried out at the village level, their consent for participation is a necessity.

The project would like to inform the tribal community, through the FPIC process, that it holds high regard for the tribal culture and welcomes objections to any operation of the project if it violates their culture and traditions. Additionally, the project has a grievance redressal system in place where individuals can file complaints at the village, district, state, and national levels. Obstacles such as social or cultural restrictions, including those related to gender or a disability, literacy limitations or lack of access to the systems used to make a complaint should not exclude community members from being able to raise a concern, and access points should be designed

with all segments of the community in mind. This system ensures that grievances will be addressed and resolved at any level within 7 days.

The initial meetings between CRPs and each tribal community will be scheduled at the convenience of the communities to ensure they have a better understanding of the project and to allow CRPs to address any concerns or queries from the tribal community. The community will be given some time to discuss among themselves, and if everyone in that community agrees, a meeting can be arranged for them to give their consent. Therefore, a consent form will be signed between the CRP and the local indigenous communities. English and Odia versions of the consent form will be provided for community review. Anyone from the area is welcome to read the consent form aloud in front of everyone to enhance understanding. Once agreed, the village panchayat and the project will keep a copy of the signed consent form.

# **Demography of the tribal communities**

In this regard, the CRP obtained information on the tribal households and their status in the village from the sarpanch of PRI (Panchayati Raj Institution) and the tribal leaders, which matched with the information collected earlier, as shown in Table 3.

Table 3: Tribal households and population in village

Information	Tribal Communities in Kolialam Samil Pagadidiha Village				Total
	Kolha	Bhuyan	Saunti	Bindhani	
Total No. of HHs:	12	26	2	3	43
Total Population:	45	184	14	13	256
Male:	20	89	7	6	122
Female:	25	95	7	7	134
Language Spoken:	Ho and Odia	Odia	Odia	Odia	

# Conclusion of the meeting

The tribal leaders decided to hold separate meetings with each tribal community before giving consent for the project, and the dates were fixed as follows:

A. Kolha community: 24.08.2022

B. Bhuyan community: 14.09.2022

C. Saunticommunity: 14.09.2022

D. Bindhanicommunity: 15.09.2022

At the end, the chairperson, i.e., the sarpanch of the village admired the prospects of the project and requested kind cooperation from all tribal leaders. The meeting concluded with a vote of thanks by CRP Sri Kameswar Patra, and a request was made to the community leaders to discuss the project with their community members.

#### **Future Course of actions for GLIU Team**

# CRP to regularly follow up with the community for a meeting on the scheduled date. # Proceeding in Odia and participants list is annexed at **Annexure 2**.

# STEP 2B: MEETING EACH TRIBAL COMMUNITY SEPARATELY I.MEETING WITH KOLHA COMMUNITY— 1st discussion

Village: Kolialam Samil Pagadidiha

Venue: Centre of KolhaSahi, Kolialam

Date: 24.08.2022 Time: 7:00 A.M

# **Meeting Agenda**:

1. Brief on Green-Ag project to KolhaCommunity.

2. FPIC interaction



A meeting was held at the centre of Kolha colony, Kolialam, on August 24, 2022, at 7:00 A.M. and was attended by 17 people from 12 households in Kolha tribe. They were mostly women, as the men had to attend the local market, which occurs once a week, to sell or purchase their produce; hence, the meeting was scheduled at early in the morning.

#### Kolha Tribe structure and believes:

The community members informed that the Kolha community has 12 households in Kolialam Samil Pagadidiha village, with a population of 45. They are engaged in various activities based on the season, such as farming and NTFP (Non-Timber Forest Products) collection. During the kharif season (May to October), the community grows paddy in the lowland area, along with other fruits and vegetables such as tomatoes, brinjals, and papayas in their backyard. During the rabi season (October to April), due to the unavailability of water, the tribals leave their land fallow, and almost 80% of the community takes up labor activities, either in the village or nearby villages, and sometimes migrates to nearby districts or states for short durations. Around 40% of the community is landless and is purely involved in NTFP collection, such as sal leaves and wild mushrooms.

The Kolha community has strict religious beliefs regarding the collection of NTFP (Non-Timber Forest Products). They worship the hill and the forest as Gods, and before going into the forest for NTFP collection, the community gathers at their hilltop worship site to pray to their local deities. These prayers are recited exclusively by the men of the community, followed by a communal feast. However, it's worth noting that women also participate in the NTFP collection process, going into the forest alongside the men.

Tribal communities collect Mahul<sup>3</sup> fruit from the forest, which is used as food and for medicine and cultural rituals. It symbolizes unity and celebration. For the collection of Mahul fruit, they often ignite dry leaves behind the tree to properly identify the fruit. Unfortunately, sometimes they leave the fire unattended, leading to its expansion and causing forest fire issues<sup>4</sup>. This problem is not only restricted to this group but also prevalent in other communities involved in mahul collection.

<sup>&</sup>lt;sup>3</sup>Mahul is the fruit of the Mahua tree (*Madhuca longifolia*). It is a tropical tree native to India, used for various products like edible oil, sweets, and alcoholic beverages. It is crucial for tribal communities in Mayurbhanj, Odisha, as it contributes to the tribal economy through local trade and commerce, connecting tribal communities to their roots and identity.

<sup>&</sup>lt;sup>4</sup>Forest Fire Issues-Major initiatives have been undertaken in collaboration with forest officials and local communities, for helping fire response management including creating firebreaks through controlled burning, promoting community-based forest management to enhance local involvement, establishing watchtowers for early detection, and organizing awareness campaigns to educate residents about fire prevention and suppression.

# **Meeting proceedings**

CRP Shri Kameshwar Patra was requested to give a brief idea of the Project. With the consent of the Kolha community and CRP, Smt. Labiri Singh (ward member) of the Kolha community was nominated as the chairperson for this meeting. The chairperson formally welcomed everyone and introduced Sri Kameswar Patra to the group. Then she requested Sri Patra to start the discussion. Sri Kameswar Patra provided his introduction and role in the project and discussed the project with the community as follows:

CRP adopted the same strategy as followed in the previous meeting: he first sought the community's opinions on their neighborhood and surroundings before relating them to the project and its objectives. The project details shared during the first meeting with the tribal leaders on 20.08.2022 were also shared with the community (for details refer **Annexure - 5**).

The key points covered were:

- i. Understanding the Similipal Landscape and its challenges related to agriculture
- ii. Introduction to the Green Ag Project
- iii. Funding and Operational modality of the project
- iv. Convergence with Government Schemes
- v. Key Project activities

The project information shared with the community remained the same as in the previous meeting with the tribal leaders and is annexed at **Annexure 1.**The project brochure and FAQ leaflet in Odia Language was shared with the participants.

#### **FPIC**

CRP provided an overview of the FPIC procedure as was shared with the Tribal leaders in the previous meeting, refer to section (Introduction of FPIC) page no-11.

The following section provides brief points discussed with the Kolha community:

The FPIC process believes that the local or Indigenous Peoples of the landscape are the true owners of the project. The project team cannot implement the project in their landscape without obtaining prior consent from the tribal community. To accomplish this, separate meetings are

being held with each tribal community of the village to help them understand the project and obtain their consent.

# Stakeholder mapping

The community was informed about the stakeholder mapping that had been conducted earlier in their village. During this process, the CRP had visited them frequently to collect data about their villages, including information regarding SHGs, FPOs, and other institutions, as well as household and demographic details of tribal communities. The information collected during stakeholder mapping was shared with the community for necessary validation which was confirmed by the community members during the meeting.

# Conclusion of the meeting

# Request for 2<sup>nd</sup> meeting from community

The Kolha community, participating in the meeting, discussed among themselves and recognized the importance of the project for their landscape and livelihood. However, due to local market commitments, several community members, especially men were unable to attend the meeting. The leader of Kolha suggested to the CRP to conduct another round of meetings, allowing other community members to learn about the project as well. Consequently, the next meeting with the Kolha community was scheduled in an interval of 10 days, on September 5, 2022. Ward member Smt. Labiri Singh delivered the vote of thanks at the conclusion of the meeting.

# Proceeding and participants list is annexed at **Annexure 3**.

#### **Future Course of actions:**

1. CRP to regularly follow up with the community leader for participation of maximum community members in the next meeting.

## II. MEETING WITH KOLHA COMMUNITY – 2<sup>nd</sup> Discussion

Village: Kolialam

Venue: Centre of KolhaSahi, Kolialam

Date: 05.09.2022

Time: 8:00 A.M

# **Meeting Agenda**:

1. Approval of minutes of previous meeting.

2. Brief discussion on Green-Ag

3. Activities under Green-Ag.

This was the 2nd meeting with the Kolha community, organized at the central place of their community area referred to as "Sahi" in the local language. The meeting was attended by 27 participants from 12 households of the Kolha Caste. With the consent of the fellow villagers of the Kolha community, their community leader, Sri Shyam Singh, was nominated as the chairperson for the meeting. The chairperson first greeted every participant and then requested Sri Patra, CRP Green-Ag Project to start the discussion. Sri Kameswar Patra greeted everyone and initiated the discussions.

In the previous meeting, only a few points were discussed about the Green-Ag project due to the low number of participants. Hence, a detailed discussion was conducted as follows:

CRP once again informed the group about the project, covering the objectives, funding agency, implementation units at various levels, and the role of CRPs, as mentioned in the previous meeting (for detail refer Annexure-5).

The project aims to establish a Village Implementation Committee (VIC) at the village level, with the consent of tribal communities. This committee will be led by the Sarpanch, or any other village head nominated by the Sarpanch and will include important stakeholders of the project and active officials from line departments. The committee's responsibilities will involve identifying key problems faced by the village and suggesting possible government schemes. Subsequently, a village-level Green Landscape Management Plan will be developed and implemented with the participatory involvement of the villagers. This project stands out from others as planning is done at the field level with active involvement from all villagers.

The project guidelines for VIC mandate that 1/3rd of the committee members should be female, so the project highly encourages the participation of women in all meetings and trainings.

#### **FPIC Discussions**

CRP provided a brief overview of FPIC (Free, Prior, and Informed Consent) as discussed in the previous meeting. This covered the introduction and objectives of FPIC, the importance of Tribal communities and their participation, the Grievance system, and obtaining consent through a signature on a consent form.

After a brief discussion on the project, CRP asked for any queries, to which the Kolha community members expressed no significant queries. They appreciated CRP for the detailed discussion on every aspect of the project. CRP thanked all the participants and requested their kind cooperation and active participation in the project.

# Conclusion of the meeting

CRP Patra asked the participants to discuss among themselves about the implementation of the project and intimate their consent for participation later. The Kolha community leader assured full cooperation from the community. The meeting concluded with a vote of thanks.

# Further course of actions by the Project Team:

- Let the community people discuss among themselves and respond to any query, if raised by the community.
- 2. CRP to regularly follow up with the community for Final FPIC meeting dates.
  - # Proceeding and Participants list is annexed at **Annexure 4**.

#### III. MEETING WITH BHUYAN AND SAUNTI COMMUNITY

Village: Kolialam

Venue: Bhuyan Sahi, Kolialam

Date: 14.09.2022 Time: 9:00 A.M

# **Meeting Agenda:**

1. Brief discussion on Green-Ag Project and activities under the project.

2. Inform the community about FPIC process

A meeting was organized at Bhuyan Sahi, Kolialam, on October 14, 2022, at 9:00 A.M. As there

are only 2 households from the Saunti community, they decided to join the meeting with the Bhuyan community. The meeting was attended by 22 participants, comprising 21 households from the Bhuyancaste and 1 household from the Saunti caste.



# Religious beliefs of Bhuyan and Saunti Tribes

Their place of worship is situated at the center of the village, near the Banyan Tree, where they perform all rituals before commencing any activities. Additionally, during the Makar festival, which falls on the 14th of January every year, they observe a 7-day ritual where they take the deity out of the cave and perform worship. During these 7 days, they refrain from engaging in economic activities such as marketing, selling goods, ploughing, etc. Moreover, they do not have any major agricultural activities to carry out during these seven days because their fields remain fallow during the Rabi season.

# **Meeting Discussions:**

With the consent of villagers from both the Bhuyan and Saunti communities and Sri Rabindra Bindhani (the Community Leader of the Saunti community), the Bhuyan Community leader, Rabindra Naik, was nominated as the chairperson for the meeting. The chairperson first greeted every participant and then requested Sri Patra to start the discussion. Sri Kameswar Patra greeted everyone and began the discussion.

# **Brief about the Green-Ag Project**

CRP gave a brief on the project as mentioned in the previous meeting with the leaders in Step 1: objective of the project, funding agency, implementation unit at various levels, role of CRPs, etc.(for detail refer Annexure-5). Furthermore, the CRP discussed the constitution of the Village Implementation Committee (VIC) during the introduction of the VIC, outlining the roles and responsibilities of each member. The CRP also presented a tentative list of members as discussed in the previous meeting.

## **FPIC** discussion

The CRP provided a brief overview of the FPIC Process, covering the introduction and objectives of FPIC, emphasizing the significance of Tribal communities and their active participation. Additionally, the CRP explained the grievance system and the process of obtaining signatures on the Consent form.

#### **Queries from Communities**

After a brief discussion on the project, CRP asked for any queries, to which Sri Pramod Bag asked, "Why was only Similipal chosen for this project?"

Response from the Project Team: "The Similipal landscape is very rich in biodiversity and is home to the Royal Bengal Tiger, Asian Elephant, Gaur Chousingha, and Mugger Crocodile. Similipal is the only home of the unique melanistic tiger, or 'black tiger'. It is home to around 1286 flowering species, including two orchid species that are endemic to Similipal. Nowadays, it can be seen that Similipal is facing a loss of indigenous varieties of plants and animals, loss of food for animals due to which they come out of forests, and human-wildlife conflict is increasing. Forest fire issues regularly destroy forest coverage. To mitigate such a situation in a large biosphere like Similipal, the Green-Ag project is being implemented here." Then community members expressed their appreciation for the project. Sri Kameswar Patra thanked all the participants and requested

their kind cooperation in the project. Sri Patra asked the participants to discuss among themselves and finalise the date for the final FPIC meeting.

# **Conclusion of the meeting**

Sri Rabindra Naik (community leader, Bhuyan) assured all kind cooperation on behalf of the Bhuyan and Saunti communities. The meeting ended with a vote of thanks.

# **Further Course of actions:**

- 1. Let the community people discuss among themselves and follow up for any query.
- 2. CRP to regularly follow up with the community for next meeting dates.

# Proceeding and Participants list is annexed at Annexure 5.

## IV. MEETING WITH BINDHANI COMMUNITY

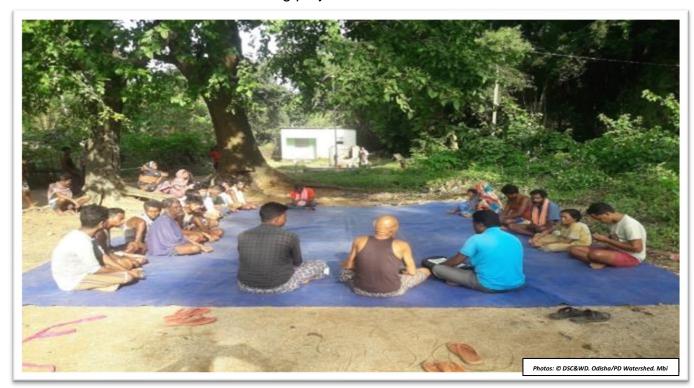
Village: Kolialam

Venue: BindhaniSahi, Kolialam

Date: 15.09.2022 Time: 7:00 A.M

# **Meeting Agenda**:

- 1. Brief discussion on Green-Ag project and FPIC process
- 2. Activities under Green-Ag project



A meeting was organized at Bindhani colony, Kolialam, on September 15, 2022, at 7:00 A.M. The meeting was attended by nine participants from the Bindhani caste. It is to be noted that the Bindhani community has 3 households, covering a population of 13 individuals. With the consent of the participants, Sri Gurubha Bindhani, Community Leader of the Bindhani community, was nominated as the chairperson for the meeting. The chairperson of the meeting first greeted every participant and requested that Sri Patra to start the discussion.

## **Brief on the Green Ag Project**

CRP gave a brief on the project as mentioned in the previous meeting, covering the objectives of the project, the funding agency, the implementation unit at various levels, and the role of CRPs(for detail refer Annexure-5).

#### **FPIC** discussion

Additionally, CRP provided a brief overview of the FPIC Process, including the introduction and objective of FPIC, the importance of Tribal communities and their participation, the grievance system, Consent form signatures, and the VIC constitution introduced in the previous meeting. Roles and responsibilities of each member were discussed, and a tentative list of members was presented.

# Conclusion of the meeting

After the brief discussion, community members expressed their appreciation for the project. Sri Kameswar Patra thanked all the participants and requested their kind cooperation in the project. Sri Patra also informed everyone that the other three communities have given their consent for the final FPIC meeting for consent form signatures on September 15, 2022, at 4 p.m. at Nuasahi Colony. He mentioned that if the Bindhani community needs some time for further discussion among themselves, then the meeting may be postponed to another day. However, if they feel comfortable, the meeting will be conducted at the scheduled time.

As the meeting was attended by almost all members of the Bindhani community, Sri GurubhaBindhani (Community Leader, Bindhani) discussed it among themselves and assured full cooperation on behalf of the Bindhani community. They gave their consent for the final meeting on the mentioned date and requested everyone to be present at the scheduled time. The meeting concluded with a vote of thanks.

## **Further Course of actions:**

- 1. Let the community people discuss among themselves and follow up for any query.
- 2. CRP to regularly follow up with the community for next meeting dates.
- 3. Prepare the consent form in Odia and English Language

# Proceeding and Participants list is annexed at **Annexure 6**.

STEP 3: PARTICIPATORY RURAL MAPPING (PRM)

During the interaction with PRI (Panchayati Raj Institution) members on August 15, 2022, it was

informed to the team that the Gram Panchayat office does not have a village resource map. RI

(Revenue Inspector) officials were suggested to be contacted for the same, as they were

responsible for maintaining the land records. CRPs contacted the RI officials accordingly but did

not find the required village resource map.

When the team was conducting the community consultation, key stakeholders of the tribal

community were engaged in the agricultural activities, and the PRM could not be conducted.

Also, the team felt some resentment from the villagers since the team was conducting several

meetings without field implementation. Therefore, in consultation with the NPMU, SPMU and

GLIU, it was decided to conduct the participatory mapping process during the Village

Implementation Committee (VIC) meeting after the initial Kharif Season of 2023.

STEP 4: GRIEVANCE REDRESSAL AND CONSENT (AN AGREEMENT)

Village: Kolialam Samil Pagadidha

Venue: KolialamNuasahi square

Date: 15.09.2022

Time: 4:00 P.M.

President: Smt. Tilottama Naik

**Meeting Agenda:** 

1. Grievance redressal system of Green-Ag Project.

Free Prior Informed Consent (FPIC)

3. FPIC consent form Signature

Preparation of the team & Communication Products developed for the FPIC activity:

Development of the Factsheet on the Green- Ag project in Odia Landuage

2. Brief documents on FPIC overview

3. Banner of FPIC activity for the project visibility and

4. Identification of local people conversant with tribal language

30

A final meeting on the Free, Prior Informed Consent (FPIC) process was organized at Nuasahi Square in KolialamSamilPagadidiha village at 4:00 P.M. on September 15, 2012. The meeting was attended by 60 participants, including community leaders from Kolha, Bhuyan, Saunti, Bindhani tribes and their respective community members. With the consent of the participants, Smt. Tilottama Naik was nominated as the chairperson for the meeting. Upon receiving permission from the chairperson, Sri Kameswar Patra CRP, Green-Ag Project, initiated the discussion.

#### GRIEVANCE REDRESSAL SYSTEM OF THE GREEN-AG PROJECT

It was informed to all that in the Green-Ag project, there is a grievance redressal system at various phases, which can be used when anyone feels that the project deviates from its intended path. They can put up their grievance as follows:

- **a.** Villagers can communicate with the Community Resource Person (CRP). If the issue remains unresolved by the CRP even after 7 days, then,
- **b.** They may communicate with the Gender & Social Inclusion Expert at GLIU (Green Landscape Implementation Unit) in Baripada. If the issue remains unresolved at the GLIU level even after 7 days,
- c. They should approach the Project Director, Watersheds cum District Project Nodal Officer, Green-Ag, Mayurbhanj, at Baripada. If the issue remains unresolved at the district nodal officer level even after 7 days,
- **d.** The villager may communicate with the State Technical Coordinator, SPMU (State Project Management Unit) in Bhubaneswar. If the issue remains unresolved at the SPMU level even after 7 days,
- **e.** Now the issue will be communicated to the Director, Soil Conservation and Watershed Development cum State Nodal Officer, Green-Ag, Odisha State level. In case the issue remains unresolved at this level too, then finally,
- **f.** The issue will be looked after by the Project Director, Green-Ag, India National Level.

# **COMMUNICATION CHANNEL**

It was explained to the community during the process that the information needs of community pertaining to the project must be addressed in a participatory and transparent manner without any hassles. The via/ channel to be used for the community to connect with project is the Village Implementation Committee (VIC) which is quite representative in composition and meets every month for project monitoring and implementation related issues. The Community Resource

person (CRP) will be informed by VIC for any information needs, queries or support required. The Community Resource Person will play a crucial role in conveying the views and suggestions of the community to the Green Landscape Implementation Unit (GLIU) team. The modalities of smooth communication between VIC-CRP-GLIU for interactive communication were established.

## **CONSENT**

Leaders from the Bhuyan, Saunti, Kolha, and Bindhani communities expressed their satisfaction with the FPIC process on behalf of their respective communities. They recognized the importance of the Green-Ag project in the conservation of natural resources in the Similipal landscape and believed that its implementation would be beneficial for all.

CRP Kameswar Patra, with the permission of the chairperson, read the FPIC consent form in Odia in front of all the 60 participants from thefour tribal communities of Kolialam Samil Pagadiha Village. A copy of the Consent form in Odia language was shared with the tribal leader for their reading.

The participants thoroughly understood the contents of the consent form and expressed their willingness to participate in the project activities with huge applause and claps.

#### SIGNING THE CONSENT

At the end of the FPIC process discussions, the community agreed and authorized the community leaders of their respective tribes (Saunti, Bhuyan, Kolha, &Bindhani) to sign the consent for the Green-Ag project and its implementation in their KolialamSamilPagadihavillage and assured active participation in all the activities of the project.

In the presence of Chairperson, Smt Tilottama Naik, Sarpanch of the village, all the community leaders signed the consent form in Odia and English languages. Shri Kameswar Patra, CRP signed the consent on behalf of the Green-Ag project. A copy of the signed consent document was given to the Sarpanch's office for records.

# Proceeding and Participants list is annexed at Annexure 7.

## CONCLUSION OF THE FPIC PROCESS IN KOLIALAM SAMIL PAGADIDIHA

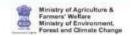
The Free Prior Informed Consent (FPIC) process was conducted in KolialamSamilPagadidiha village from August 15 to September 15, 2022, with active participation from four tribal community members, namely Kolha, Bhuyan, Saunti, and Bindhani. The mandated FPIC process was undertaken smoothly.

After detailed discussions about the Green-Ag project, the community members of all indigenous groups expressed their willingness to implement the Green-Ag Project in their village, showing their support through clapping. The community leaders of Saunti, Bhuyan, Kolha, and Bindhani tribes signed the consent form and declared their commitment to extending necessary support for the smooth implementation of the project activities in their Kolialam Samil Pagadidiha village.

Steps	Date of Meeting	Number of Participants		
-		Male	Female	Total
Meeting with Sarapanch	15.08.2022		1	1
Meeting with Tribal Leaders	20.08.2022	23	09	32
1stMeeting with Kolha Community	24.08.2022	04	13	17
2 <sup>nd</sup> Meeting with Kolha Community	05.09.2022	13	14	27
Meeting with Bhuyan and Saunti Community	14.09.2022	20	02	22
Meeting With Bindhani Community	15.09.2022	05	04	09
Meeting for Consent Form Signature	15.09.2022	33	27	60

# ANNEXURE 1- FACT SHEET (FAQ Version)









"Transforming Indian Agriculture for Global Environmental Benefits and the Conservation of Critical Biodiversity and Forest Landscapes"

# **Green-Ag Project FAQ**

- 1) What is the objective of the Green-Ag project?
- A. The project aims to catalyse a transformative change in India's agricultural sector to support the achievement of national and global environmental benefits and the conservation of critical biodiversity and forest landscapes.
  - Hence, the project aims to promote sustainable agricultural practices and livelihoods while protecting the environment.
- 2) In how many states the project is being implemented?
- A. The project is being implemented in five states namely Madhya Pradesh, Mizoram, Odisha, Rajasthan, and Uttarakhand.
- 3) In which District of Odisha,is the project being implemented?
- A. The project is being implemented in Similipal Landscape of Mayurbhanj district in Odisha.
- 4) Which organization is the owner of this project?
- The project belongs to the Ministry of Agriculture & Farmers Welfare, Government of India (Gol).
- 5) What is FAO's role in this project?
- FAO or the Food and Agriculture Organization is one of the specialized agencies of the United

Nations. FAO is overseeing the implementation of this project in the five landscapes on behalf of the Ministry of Agriculture & Farmers Welfare, Gol.

- 6) What is the funding source of the project?
- A. Green-Ag project is being funded by the Global Environment Facility or GEF which is a gap funding. The main source of funds is the ongoing government programmes and schemes.
- 7) What is the duration of the project?
- The project started in the year 2019 and will be implemented till 2026.
- 8) Why the Green-Ag project in the Similipal landscape in Odisha?
- A. Project landscape falls within the Mayurbhanj district and it includes the Similipal Biosphere Reserve which includes the Similipal Tiger Reserve, Similpal Wildlife Sanctuary, and Satkosia Reserve Forests.

The landscape is very rich in biodiversity and is home to the Royal Bengal Tiger, the Asian elephant, Gaur Chousingha, and Mugger crocodile. Similipal is the only home of the unique melanistic tiger or the "black tiger".

It is home to around 1286 flowering species including two orchid species that are endemic to Similipal.



This region also has notable diversity of indigenous rice varieties- Rupapatia, Kantakarpura, Kalamkati, Janjalijata, Sarubhojana. The region is also rich in a variety of millets, such as finger millet (ragi), Kodo millet (kodua), barnyard millet, spiked millet (bajra), etc. Additionally, legumes, oilseeds, horticultural crops, vegetables, spices, and condiments are grown in the landscape.

The region is rich in wildlife, plants, and crops as well, but the landscape is witnessing various threats such as follows:

- Loss of agro biodiversity high-yielding species replacing traditional varieties
- Conversion of forest land to other land uses such as agriculture, mining, etc.
- Unsustainable use of natural resources
- Human-wildlife conflict

Thus, the project is being implemented in the landscape to provide support to the agriculture sector and help protect the environment as well.

# 9) What are the main components/focus area of the project?

A. 1) Conservation of local biodiversity (BD) 2) Preventing Land Degradation (LD) 3) Climate Change Mitigation (CCM) and 4) Sustainable Forest Management (SFM).

# 10) What are the arrangements for the implementation of this project in Odisha?

A. An Operational Partner (OP) agreement is signed between the Institute on Management of Agricultural Extension (IMAGE) and FAO and thus IMAGE is the operational partner. The project is being implemented by the Directorate of Soil Conservation and Watershed Development (DSC & WD), Bhubaneswar. At the district level, the project is being coordinated by the Watershed Department, Mayurbhanj. Dy. Director (Watershed), Mayurbhanj is the District Project Nodal Officer.

The project management units are as follows.

National Project Management Unit (NPMU) - at the national level in FAO

State Project Management Unit (SPMU) - at the State level

Green Landscape Implementation Unit (GLIU) at the District level

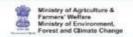
Community Resource Persons (CRPs) - at the village level

# 11) What is the role of Community Resource Persons (CRPs) in the project?

A. The CRPs have a very crucial role in the project implementation as they have to coordinate all the project activities at the village level which includes undertaking FPIC (Free Prior Informed Consent) and support in the constitution of Village Implementation Committees (VICs). They will be actively involved in the community engagement processes and implementation of on-field activities including data collection, preparation of the village-level plan, its implementation, coordination with the fieldlevel government functionaries, monitoring progress, documenting the leanings in terms of best practices, and reporting it to GLIU, etc. to help improve the livelihood security of communities while protecting the environment. The CRPs are instrumental to the project as they will serve as a link between the communities and the project i.e., they will be the eyes and ears of the project.











# ''ବିଶ୍ୱ ପର୍ଯ୍ୟାବରଣ ହିତସାଧନ, ମହତ୍ୱପୂର୍ଣ୍ଣ ଜୈବ ବିବିଧତ। ଓ ବନ ସଂରକ୍ଷଣ ନିମନ୍ତେ କୃଷି ପଦ୍ଧତିରେ ପରିବର୍ତ୍ତନ''

# ଗ୍ରୀନ-ଏଜି ପ୍ରକଲ୍ପ ସମ୍ପର୍କିତ ପ୍ରଶ୍ରାବଳୀ

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- ଉ) ଗ୍ରୀନ-ଏଳି ପ୍ରକଳ୍ପ ମାଧ୍ୟମରେ ଜାତୀୟ ତଥା ବିଶ୍ୱ ପରିବେଶର ଲୀଭ ସହିତ ଗୁରୁଦ୍ୱପୂର୍ଣ୍ଣ ଚୈତ ବିଚିଧତୀ ଏବଂ ବନ୍ୟ ସମ୍ପଦକୁ ସଂରକ୍ଷଣ କରିବା ପାଇଁ ଭାରତୀୟ କୃଷି କ୍ଷେତ୍ରରେ ପରିବର୍ତ୍ତନକୁ ଅନୁକରଣ କରିବାକୁ ଲକ୍ଷ୍ୟ ଗଖାଯାଇଅଛି । ତେଣୁ, ଏହି ପ୍ରକଳ୍ପ ମାଧ୍ୟମରେ ପରିବେଶର ହିତସାଧନ ସହିତ ନିରବର କୃଷି ପଦ୍ଧତି ଏବଂ ଜୀବିକାରେ ଉନ୍ନତି ଆଣିବା ପାଇଁ ଲକ୍ଷ୍ୟ ରଖାଯାଇଅଛି ।
- ୨) ଗ୍ରୀନ-ଏକି ପ୍ରକଞ୍ଚ କେତୋଟି ରାଜ୍ୟରେ କାର୍ଯ୍ୟକାରୀ ହେଉଛି?
- ର) ଏହି ପ୍ରକଳ୍ପ ପାଞ୍ଚଟି ରାଜ୍ୟରେ କାର୍ଯ୍ୟକାରୀ ହେଉଅଛି ଯଥା ମଧ୍ୟପ୍ରଦେଶ, ମିଳୋରାମ, ଓଡ଼ିଶା, ରାଜସ୍ଥାନ ଏବଂ ଉଗରାଖଣ ।
- ୩) ଓଡ଼ିଶାର କେଉଁ ଚିଲ୍ଲାରେ ଏହି ପ୍ରକଳ କାର୍ଯ୍ୟକାରୀ ହେଉଅଛି ?
- ଉ) ଓଡ଼ିଶାର ମୟୁରଭଞ୍ଜ କିଲ୍ଲାର ଶିମିଳିପାଳ ଲ୍ୟାଣ୍ଡସେପ୍ ରେ ଏହି ପ୍ରକଳ କାର୍ଯ୍ୟକାରୀ ହେଉଅଛି ।
- ୪) କେଉଁ ବିଭାଗ ଅଧିନରେ ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେଉଛି ?
- ଉ) କୃଷି ଏବଂ କୃଷକ କଲ୍ୟାଣ ମନ୍ତଶାଳୟ, ଭାରତ ସରକାର (Gol) ଙ୍କ ଅଧିନରେ ଏହି ପ୍ରକଳ କାର୍ଯ୍ୟକାରୀ ହେଉଅଛି ।
- %) ଏହି ପ୍ରକଳ୍ପର ଖାଦ୍ୟ ଓ କୃଷି ସଂଗଠନ (FAO) ର ଭୂମିକା କ'ଶ?
- ଭ) ଖାଦ୍ୟ ଏବଂ କୃଷି ସଂଗଠନ (FAO) ମିଳିତ ଜାତିସଂଘର ଏକ ବିଶେଷ ସଂଗଠନ ଅଟେ । କୃଷି ଓ କୃଷକ କଲ୍ୟାଣ ମନ୍ତଣାଳୟ, ଭାରତ ସରକାର (Gol) ତରଫରୁ ପାଞ୍ଚଟି ରାଜ୍ୟର ପାଞ୍ଚଟି

- ଲ୍ୟାଣ୍ଡସ୍କେପ୍ରେ ପ୍ରକଳ୍ପର କାର୍ଯ୍ୟକାରିତାକୁ FAO ତଦାରଖ କରୁଅଛି ।
- ୬) ଏହି ପ୍ରକଳ୍ପର ପ୍ରମୁଖ ଆର୍ଥିକ ଉପ କଣ ?
- ଉ) ଗ୍ରୀନ-ଏକି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବା ନିମନ୍ତେ ଗ୍ଲୋବାଇ ଏନଭାଯାଉମେଷ୍ଟ ଫାଷିଲିଟି (GEF) ଦ୍ୱାରା ଆର୍ଥିକ ଅନୁଦାନ ପ୍ରାପ୍ତ ହୋଇଅଛି ଯାହାକି ସହାୟକ ପାଣ୍ଡି ଅଟେ । ସରକାରୀ ବିଭାଗ ଦ୍ୱାରା କାର୍ଯ୍ୟକାରୀ ହେଉଥିବା ବିଭିନ୍ନ କାର୍ଯ୍ୟକ୍ରମ ଏବଂ ଯୋଜନା ନିମନ୍ତେ ରହିଥିବା ଆର୍ଥିକ ବ୍ୟବସ୍ଥା ଏଡି ପ୍ରକଳ୍ପର ପ୍ରମୁଖ ଆର୍ଥିକ ଉଷ ଅଟେ ।
- ୭) ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀହେବାର ଅବଧି/ସମୟ ସୀମା କେତେ?
- ଭ) ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବାର ଅବଧି ୨୦୧୯–୨୦୨୬ ଅଟେ ।
- ୮) ଓଡ଼ିଶାର ଶିମିଳିପାଳ ଲ୍ୟୟସେପ୍ ରେ ଗ୍ରୀନ-ଏକି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବାର କାରଣ ?
- ଉ) ଏହି ପ୍ରକଳ୍ପ ଲ୍ୟାଣ୍ଡଙ୍କେପ ମୟୂରରଞ୍ଜ ଜିଲ୍ଲା ଅନ୍ତର୍ଗତ ଏବଂ ଏହା ଶିମିଳିପାଳ ବାୟୋଶ୍ୱିୟର ରିଜର୍ଭ ସହିତ ସଂଯୁକ୍ତ ପେଉଁଥିରେ ଶିମିଳିପାଳ ବ୍ୟାଘ୍ର ସଂରକ୍ଷଣ (ଟାଇଗର ରିଜର୍ଭ), ଶିମିଳିପାଳ ବନ୍ୟ ଜୀବଜନ୍ତୁ (ଖିଲଲ୍ଲ ଲାଇଫ) ଅଭୟାରଣ୍ୟ ଏବଂ ସାତକୋସିଆ ରିଜର୍ଭ ଜଙ୍ଗଲ ଅନ୍ତର୍ଭକ୍ତ I
  - ଏହି ଲ୍ୟାଷ୍ଟୟେପ୍ ବିଭିନ୍ନ ଳିବ ବିବିଧତୀର ଭରପୂର ଏବଂ ଏଥିରେ ରୟାଇ ବେଙ୍ଗଲ ଟାଇଗର, ଏସୀୟ ହାତୀ, ଗୌର ଚୌସିଙ୍ଗା ଏବଂ ମଗର କୂୟୀର ଅନ୍ତର୍ଭୁକ୍ତ । ଶିମିଳିପାଳ ହେଉଛି ଅନନ୍ୟ ମେଲାନିଷିକ୍ ବ୍ୟାସ୍ଥ ବା 'କଳା ବାସ' ର ଏକମାତ୍ର ବାସସାନ ।



ଏଠାରେ ପ୍ରାୟ ୧୨୮୬ ପ୍ରକାତିର ଫୁଲ ଗଛ ଦେଖାଯାଏ ସେଉଁଥିରେ ଦୁଇଟି ଅର୍କିତ୍ ପ୍ରକାତି ଅଛି ଯାହା ଶିମିଳିପାଳର ସ୍ଥାନୀୟ ପଳାତି (ଏଷେମିଳ) ଅଟେ ।

ଏହି ଅଞ୍ଚଳରେ ବିଭିନ୍ନ ସ୍ୱଦେଶୀ କିସମର ଧାନ ମଧ୍ୟ ରହିଅଛି ଯଥା ରୂପାପଟିଆ, କଣ୍ଠାକର୍ପୂର, କଲମକାଟି, କଙ୍ଗଲିଜଟୀ ଓ ସୁନ୍ଦରଭୋଜନୀ । ଏହି ଅଞ୍ଚଳ ବିଭିନ୍ନ ପ୍ରକାରର ମିଲେଟ୍ ଗୁଡିକରେ ମଧ୍ୟ ସମୃଦ୍ଧ, ଯେପରିକି ଫିଙ୍ଗର ମିଲେଟ (ମାଞ୍ଜିଆ), କୋଡୋ ମିଲେଟ (କୋଡୁଆ), ବାର୍ନାର୍ଡ ମିଲେଟ (ମାଞ୍ଜିଆ), ବାର୍ନାର୍ଡ ମିଲେଟ (ଗାଳ୍ପରା) ଇତ୍ୟାଦି । ଏଥିସହିତ ଲେୟୁ, ଜୈନବୀଜ, ଉଦ୍ୟାନକୃଷି, ପନିପରିବା ଏବଂ ମସଲା ଏହି ଅଞ୍ଚଳରେ ୟଷ କରାଯାଏ । ଏହି ଅଞ୍ଚଳ ବିଭିନ୍ନ ପ୍ରକାର ଜୀବଳନ୍ତ୍ର, ଭଭିବ ଏବଂ ଫସଲରେ ମଧ୍ୟ ଉଉପୁର । ଏହି ଶିମିଳିପାଳ ଲ୍ୟାଣ୍ଡୟେପ ବିଭିନ୍ନ ସମସ୍ୟାରେ ମଧ୍ୟ ସମ୍ପୁଖୀନ ହେଉଅଛି ଯେପରି :

- କୃଷି ଜୈବ ବିବିଧତା ହରାଇବା ସ୍ଥାନୀୟ ସ୍ୱଦେଶୀ କିସମ ଶସ୍ୟ ବଦଳରେ ଅତିମାତ୍ରାରେ ଉଚ୍ଚ ଅମଳକ୍ଷମ (ହାଇବ୍ରିଡ) କିସମର ଶସ୍ୟ ବ୍ୟବହାର କରିବା I
- କୃଷି ଓ ଖଣି କାର୍ଯ୍ୟ ନିମନ୍ତେ ଜଙ୍ଗଲ ଜମିକୁ ରୂପାନ୍ତରଣ ଜରିବା I
- ଅତିମାତ୍ରାରେ ପ୍ରାକୃତିକ ସମ୍ପଦର ବ୍ୟବହାର କରିବା ।
- ମାନବ-ବନ୍ୟଳକୁ ମଧ୍ୟରେ ବିବାଦ ଦେଖାଯିବା I
   ତେଣୁ, କୃଷି କ୍ଷେତ୍ରକୁ ସହାୟତା ଯୋଗାଇବା ଏବଂ ପରିବେଶର ସୁରକ୍ଷା ପାଇଁ ଗ୍ରୀନ-ଏକି ପ୍ରକଳ ଏହି ଳ୍ୟାଣ୍ଡଙ୍କେପରେ କାର୍ଯ୍ୟକାରୀ ହେଉଅଛି I
- ୯) ଏହି ପ୍ରକଳ୍ପର ପ୍ରମୁଖ ଉପାଦାନ/ଫୋକସ୍ ଗୁଡିକ କ'ଣ ?
- ଇ) ୧) ସ୍ଥାନୀୟ ଜୈବ ବିବିଧତାର ସୁରକ୍ଷା (BD) ୨) ଜମି
   ଅବକ୍ଷୟକୁ ରୋକିବା (LD) ୩) ଜଳବାୟୁ ପରିବର୍ତ୍ତନ ହ୍ରାସ
   (CCM) ଏବଂ ୪) ସ୍ଥାୟୀ ଜଙ୍ଗଲ ପରିଚାଳନା (SFM) I

#### ୧୦)ଓଡ଼ିଶାରେ ଏହି ପ୍ରକଳ କାର୍ଯ୍ୟକାରୀ ହେବା ନିମନ୍ତେ କି କି ବ୍ୟବସ୍ଥା କରାଯାଇଅଛି ?

ଭ) ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବା ନିମନ୍ତେ କୃଷି ସମ୍ପ୍ରସାରଣ ପରିଞ୍ଜଳନା ପ୍ରତିଷାନ (IMAGE) ଏବଂ FAO ମଧ୍ୟରେ ଏକ ମିଳିତ ବୁକ୍ତିନାମା ସ୍ୱାକ୍ଷର ହୋଇଅଛି ଏବଂ କୃଷି ସମ୍ପ୍ରସାରଣ ପରିଞ୍ଜଳନା ପ୍ରତିଷାନ (IMAGE) ରାଜ୍ୟ କାର୍ଯ୍ୟକାରୀ ଅନୁଷାନ (Operational Partner) ଭାବରେ କାର୍ଯ୍ୟକରୁଅଛି । ରାଜ୍ୟ ସରରେ ମୃଭିକା ସଂରକ୍ଷଣ ଏବଂ ଜଳ ବିଭାଜିକା ଭନ୍ନୟନ ନିର୍ଦ୍ଦେଶାଳୟ (DSC & WD), ଭୁବନେଶ୍ୱର ପ୍ରାରୀ ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେଉଛି । ନିର୍ଦ୍ଦେଶକ, ମୃତ୍ତିକା ସଂରକ୍ଷଣ ଓ ଜଳ ବିଭାଜିକା ଉନ୍ନୟନ, ଓଡ଼ିଶା ପ୍ରକଳ୍ପର ରାଜ୍ୟକ୍ଷରୀୟ ନୋଡାଲ ଅଧିକାରୀ ଅଟବି । ଜିଲ୍ଲା ଷରରେ ମୃତ୍ତିକା ସଂରକ୍ଷଣ ଓ ଜଳ ବିଭାଜିକା କାର୍ଯ୍ୟାଳୟ, ମୟୁରଭଞ୍ଜ ଦ୍ୱାରା ଏହି ପ୍ରକଳ୍ପ ସଂଯୋଜନା କରାଯାଉଛି ଏବଂ ପ୍ରକଳ୍ପ ନିର୍ଦ୍ଦେଶକ, ଜଳବିଭାଜିକା, ମୟୁରଭଞ୍ଜ ଏହି ପ୍ରକଳ୍ପର ନୋଡାଲ ଅଧିକାରୀ ଭାବରେ କାର୍ଯ୍ୟ କରୁଛଡି ।

ପ୍ରକଳ୍ପ ପରିଚର୍ଭଳନା ୟୁନିଟ୍ ନିମ୍ନମୁମତେ କାର୍ଯ୍ୟ କରୁଅଛି

- ଜାତୀୟ ପ୍ରକଳ ପରିଷ୍ଟଳନା ଯୁନିଟ୍ (NPMU) FAO
   ଜାତୀୟ ଷ୍ଟରରେ
- ରାଜ୍ୟ ପ୍ରକଳ୍ପ ପରିଷ୍ଟଳନା ୟୁନିଟ୍ (SPMU), ରାଜ୍ୟ ଷ୍ଟରରେ
- ଗ୍ରାନ ଲ୍ୟାଞ୍ଜସ୍କେଯ୍ କାର୍ଯ୍ୟକାରୀ ଯୁନିଟ୍ (GLIU) ଜିଲ୍ଲା ୱରରେ
- କମ୍ୟୁନିଟ ରିସୋର୍ସ ପର୍ଶନ (CRP), ଗ୍ରାମଞ୍ଚରରେ

#### ୧୧)କମ୍ୟୁନିଟ ରିସୋସି ପର୍ଶନ (CRP) ମାନଙ୍କର ଏହି ପ୍ରକଳ୍ପରେ ଭୂମିକା କ'ଶ ?

ଇ) ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ କରିବା ନିମତ୍ତେ କମ୍ୟୁନିଟ ରିସୋର୍ସ ପର୍ଷନ (CRP) ମାନଙ୍କର ଗୁରୁତ୍ୱପୂର୍ଣ୍ଣ ଭୂମିକା ଉହିଛି, ଗ୍ରାମ ଞ୍ଚରରେ ପ୍ରକଳ୍ପର ବିଭିନ୍ନ କାର୍ଯ୍ୟକଳାପକୁ ସେମାନେ କାର୍ଯ୍ୟକାରୀ କରିବେ ଯେପରିକି - କୁକ୍ତ ଭାବରେ, ପୂର୍ବରୁ ଅବଗତ କରାଇ ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ କରିବା ନିମତ୍ତେ ସମ୍ପତି ନେବା ପ୍ରକ୍ରିୟା FPIC ଏବଂ ଗ୍ରାମ କାର୍ଯ୍ୟକାରୀ କମିଟି (VICs) ଗଠନ କରିବାରେ ସହଯୋଗ କରିବେ ।

ସେମାନେ ଗୋଷୀ ଅଂଶଗ୍ରହଣ ପ୍ରକ୍ରିୟାରେ ମଧ୍ୟ ସକ୍ରିୟ ଅଂଶଗ୍ରହଣ କରିବେ ଏବଂ ଗୋଷୀ ୟରୀୟ କାର୍ଯ୍ୟକ୍ରମର ରୂପାୟନ କରିବେ ଯଥା - ତଥ୍ୟ ସଂଗ୍ରହ, ଗ୍ରାମ ୟରୀୟ ଯୋଜାନ ପ୍ରସ୍ତୁତି, ଏହାର କାର୍ଯ୍ୟକାରରିତା, ଷେତ୍ର ୟରୀୟ ସରକାରୀ କାର୍ଯ୍ୟକର୍ଭାଙ୍କ ସହ ସମନ୍ୟ, କାର୍ଯ୍ୟକ୍ରମ ତତାରଖ, ଉତ୍ତମ ଅଭ୍ୟାସ ଗୁଡିକର ତଥ୍ୟ ଏକତ୍ରିତ କରିବା ଏବଂ ଗ୍ରୀନ ଲାଷସେକ୍ କାର୍ଯ୍ୟକାରୀ ୟୁନିଟ୍ (GLIU)ଙ୍କୁ ବିଭିନ୍ନ କାର୍ଯ୍ୟକଳୀପ ସଂକ୍ରାଣିୟ ତଥ୍ୟ ପ୍ରଦାନ କରିବେ । ପରିବେଶକୁ ସୁରକ୍ଷା ଦେବା ସହିତ ଗୋଷୀ ପ୍ରାୟୀ ଜୀବିକା ବିକାଶ ନିମନ୍ତେ ସହଯୋଗ କରିବେ ।

CRP ମାନଙ୍କର ଏହି ପ୍ରକଳ୍ପ ପାଇଁ ପ୍ରମୁଖ ଭୂମିକା ରହିଅଛି କାରଣ ସେମାନେ ଗୋଷୀ ଏବଂ ପ୍ରକଳ୍ପ ମଧ୍ୟରେ ସଂଯୋଜକ (ଲିଙ୍କ) ଭାବରେ କାର୍ଯ୍ୟ କରିବେ, ଯଥା, ସେମାନେ ପ୍ରକଳ୍ପର ଆଖ ଏବଂ କାନ ସଦଶ୍ୟ ।

#### **ANNEXURE 2- FPIC PROCESS**

#### FREE PRIOR INFORMED CONSENT (FPIC) PROCESS

The process of obtaining local community consent for project execution is known as Free, Prior, and Informed Consent (FPIC). It is an iterative process and not a one-off event, involving a series of consultations, dialogues, exchanges, and interactions between the project representatives and the local Indigenous Peoples throughout the project cycle before arriving at a decision.

Free, Prior, and Informed Consent (FPIC) to the project is a right held by tribal communities. It enables them to say "yes" or "no" to a proposed project or intervention that affects their land, territories, natural resources, and livelihoods. It empowers tribal communities to negotiate the conditions, if any, under which a project will be designed, implemented, monitored, and evaluated in their areas of habitation. The FPIC process allows freedom to the community to determine their own development path and develops a sense of ownership among them towards projects.

The FPIC process in the Similipal Landscape, Green-Ag Project is designed to be implemented in three phases, with two steps in each phase:

### Phase I: Identification and community discussion

Step 1: Identification of tribal communities and their leaders in the village

Step 2: Meeting with the Tribal Leaders and communities

#### Phase 2: Resource Mapping, Grievance redressal and Consent

Step 3: Participatory resource mapping

Step 4: Grievance redressal and consent (an agreement)

### **Phase 3: Monitoring and Documentation:**

Step 5: Participatory monitoring and evaluation of the agreement

Step 6: Document lessons learned and achievements.

## ANNEXURE 3- COLLECTION OF PRELIMINARY DATA

### 1. Basic Information:

SI No	District Name	Block Name	GP Name	Village Name	Total numbe r of House holds	Total Populati on	Male	Female
1	Mayurbh anj	Kaptipad a	Kolialam	Kolialam Samil Pagadidiha	288	1166	605	561

## 2. Panchayat Committee Members (Sarpanch/ GPO/ GRS/ Ward Members)

SI No.	Name of the official	Line Department	Community	Designation	Contact Number
1	Tilattama Naik	F	ST	Sarpanch	9692980168
2	Kaberi Naik	F	ST	Naib Sarpanch	9692208099
3	Labiri Singh	F	ST	Ward Member	9692583514
4	Pravati Behera	F	Gen	Ward Member	7848037179
5	Bijay Ku Jena	М	Gen	Ward Member	9778150499
6	Mamina Paida	F	ST	Ward Member	7847865571

## 3. List of field officials from the respective line departments in the village:

SI No.	Name of the official	Department	Designation	Contact Number
1	Narendra Shial	Agriculture& FE	Krusak Sathi	9861835633
2	Akshya Kumar Nayak	DSCWD	SCEW	9078466929
3	Dayanidhi Rout	Directorate of Horticulture	HEW	9348182041
4	Jasabanta Patra	FE and CC	Forest Guard	8328868631
5	Shaktikanta Khanda Patra	FE and CC	Protective Assistant	9827792360
6	Smarka Behera	FARD	LI	9777000505
7	Harapriya Das	Mission Shakti	MBK, OLM	9078748339
8	Dipanjali Dehuri	Agriculture& FE	Krusak Sathi	9861835633
9	Abanti Behera	Mission Shakti	CRP OLM	8260452339
10	RebatiShial	Health & FW	ASHA	9692873530
11	Gurubari Pradhan	Health & FW	ASHA	8280448479
12	Manjushree Behera	W& CD	AWW	8658195808
13	Mamita Behera	W& CD	AWW	8249154940
14	Sasmita Naik	Agriculture & FE	Krusaka Sathi	9348127396
15	Prasanta Mallik	Agriculture & FE	VAW	7008806403
16	Jagannath Khuntia	School & Mass Education	Asst Teacher	9556284740
17	Bisnnu Prasad Ratha	School & Mass	Asst Teacher	9668465501

# 4. Tribal/indigenous communities:

SI	Name of the tribal	Spoken	То	tal Population	
No	Community	Language	Male	Female	Total
1	Kolha	Но	20	25	45
2	Bhuyan	Odia	89	95	184
3	Saunti	Odia	7	7	14
4	Bindhani	Odia	6	7	13
	Total		122	134	256

# 5. List of WSHGs/Institutions/ Enterprises

SI No.	Name of the WSHG	Date of formation	Total members	Commodity
1	Jay Jagannath SHG	5.11.2017	10	Sal leaf
2	Gopinath SHG	05.11.2017	10	Paddy
3	Maa Santoshi SHG	05.11.2017	10	Paddy
4	Maa mangala SHG	04.04.2019	10	Paddy
5	Maa Basuli SHG	20.09.2014	14	Paddy
6	BirateSwari SHG	03.05.2013	11	Paddy
7	Baba Bholenath SHG	20.12.2017	10	Paddy
8	Sai Baba SHG	20.11.2017	10	Paddy
9	Deba Jyoti SHG	01.01.2009	11	Cow Milk
10	Trinath SHG	02.12.2004	10	Paddy
11	Rajalxmi SHG	20.05.2013	10	Paddy
12	Budhi SHG	02.11.2017	10	Paddy
13	Maa Parbati SHG	12.10.2017	10	Paddy
14	Narayani SHG	12.08.2007	11	Sal Leaf
15	Bhairabati SHG	23.03.2013	10	paddy
16	Hara Parbati	23.09.2013	10	Cow Milk
17	Jay Jagannath SHG	10.10.2017	10	Paddy
18	Sairam SHG	22.10.2021	10	Sal Leaf
19	Satya Sai SHG	02.08.2021	10	Paddy
20	Paran Baisyanba SHG	10.05.2021	10	Paddy

21	Maa Durga SHG	03.09.1998	11	Paddy

# 1. Other Institute (Gaon Kalyan Samiti)

SI No	Name of the WSHG	Date of formation	Total members	Activity	Department
1	Gopinath Juw Gaon Kalyan Samiti	2009	10	Sanitation and Cleanliness Work	Department of Health & FW

#### ANNEXURE 4- STRUCTURE OF PROJECT IMPLEMENTATION UNIT

The project is funded by the Global Environmental Facility (GEF). The Ministry of Environment, Forest and Climate Change (MoEF&CC), Government of India (GoI) is the GEF Operational Focal Point and the Ministry of Agriculture and Farmers' Welfare, GoI is the National Executive Agency. The FAO is the implementing agency. In Odisha, the Institute on Management of Agriculture Extension (IMAGE), Department of Agriculture, Government of Odisha (GoO) is the operational partner, and the Directorate of Soil Conservation and Watershed Development; GoO is the state implementing agency. At the district level, the project is coordinated by the Watershed Department in Mayurbhanj District and the Deputy Director (Watershed), Mayurbhanj, is the district project nodal officer.

To carry out the project interventions, at the state level, a State Project Management Unit (SPMU) and at the district level, a Green Landscape Implementation Unit (GLIU) have been established with sectoral experts. The SPMU works in close coordination with the National Project Management Unit (NPMU) located at FAO for effective implementation of the project components and coordinates all monitoring and reporting tasks at the landscape level.

Implementation	Primary Responsibilities	
Units		
National Project	Established by the FAO. Provides technical assistance	
Management Unit	and ensures effective implementation of project	
(NPMU)	components and coordinates all monitoring and	Green Agriculture
	reporting tasks at national-level.	NPMU
State Project	Established by the Operational Partner (OP) in each	Į Į į į į į
Management Unit	state. Works in close coordination with the NPMU for	<b>'</b>
(SPMU)	effective implementation of project components and	<b>V</b>
	coordinates all monitoring and reporting tasks at	SPMU
	state-level.	
Green Landscape	Established by the Operational Partner (OP) in the	<b>‡</b> †††
Implementation	landscape. The GLIU will be responsible for the day-to-	` <b>+</b> ↓↓
Unit (GLIU)	day project implementation in the landscape. GLIU	` ♦
	works in close coordination with the SPMU for effective	GLIU
	implementation of project components and coordinates all	
	monitoring and reporting tasks at land scape level.	

#### ANNEXURE 5- GREEN- AG PROJECT RELATED INFORMATION

#### I. Understanding the Similipal Landscape and its challenges related to agriculture

Before providing an overview of the project, CRP solicited feedback from the participants regarding their perceptions of the significance of the Similipal Biosphere Reserve to the neighborhood. Participants responded that they live close to the Similipal Forests, pointing to the neighboring hilly areas and jungles. Since their livelihood depends on gathering NTFPs (Non-Timber Forest Products) from the forest, such as wild honey, wild mushrooms, and sal leaves, it is very important to them. Even in the summer, they used to enjoy a healthy stream of water flow, but today the stream size has decreased.

Participants were asked if they thought Similipal forest was degrading, and the participants responded that the forest fires were the main problem, leading to the loss of a lot of local flora, including trees and medicinal plants, as well as an increase in human and wildlife conflicts..

#### II. Introduction to the Green Ag Project

CRP discussed and related the problems faced by the tribal communities to climate change and environmental degradation. He also informed the tribe about the advantages of Similipal and its global and national values. He informed the meeting participants that the Green-Ag project aims to support the local community by providing sustainable agricultural practices while promoting biodiversity conservation and enhancing livelihoods. The Green-Ag initiative is led by the Food and Agriculture Organization of the United Nations (FAO) and the Global Environment Facility (GEF) to help the Similipal Landscape population. The initiative will focus on four focal areas, i.e.:

- E. Conservation of local biodiversity
- F. Sustainable Land Management
- G. Climate change mitigation
- H. Sustainable forest management

#### III. Funding and Operational modality of project

The CRP provided information that the project is funded by the Global Environmental Facility (GEF). It was conveyed to the group that the Ministry of Environment, Forest and Climate Change (MoEF&CC), Government of India (GoI) is the GEF Operational Focal Point and the Ministry of Agriculture and Farmers' Welfare, GoI is the National Executive Agency. The FAO is the implementing agency. In Odisha, the Institute on Management of Agriculture Extension (IMAGE), Department of Agriculture, Government of Odisha (GoO) is the operational partner,

and the Directorate of Soil Conservation and Watershed Development; GoO is the state implementing agency. At the district level, the project is coordinated by the Watershed Department in Mayurbhanj District and the Deputy Director (Watershed), Mayurbhanj, is the district project nodal officer.

Further, CRP apprised the group about the level of management of the project, which is done at the national, state, and district levels, through:

- 4. At the National level, the National Project Management Unit (NPMU), located in New Delhi
- 5. At the State level, the State Project Management Unit (SPMU), located in Bhubaneswar, and
- 6. At District level, the Green Landscape Implementation Unit (GLIU), located in Mayurbhanj.

In addition to this, at the village level, the project has community resource persons (CRPs) who are responsible for activities in the village. Shri Naik also informed them that he is the designated CRP for their village and is technically supported by the GLIU team.

The project started in 2019 and will be implemented until 2026. However, due to the restrictions of the COVID-19 pandemic, the project was not able to initiate the field activities.

#### IV. Convergence with Government Schemes

The CRP explained to the tribal leaders and the group that the major component of the project is to ensure that all the government schemes in line with the project objective are being implemented in the village. The project will seek convergence among existing schemes being implemented in the village. The project will bridge any funding gaps for sustainable agriculture development in the village.

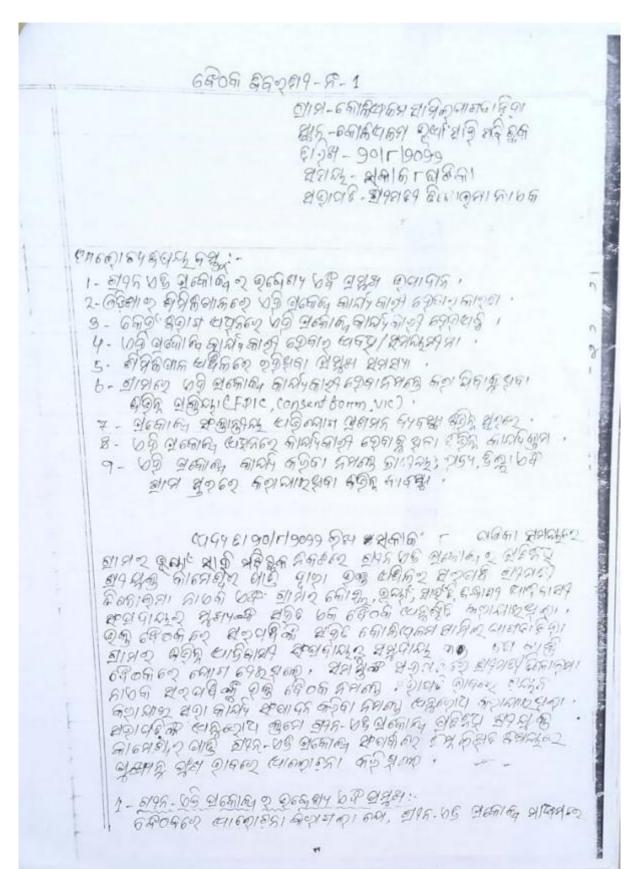
### V. Project activities

The project activities were explained to the group with a special focus on the below activities, where the community will be directly involved on a regular basis.

- 1. Free Prior informed Consent (FPIC) process
- 2. Constitution of village implementation committee (VIC)
- 3. Formation of the Green Landscape Management Plan (GLMP)

- 4. Interventions in Kharif & Rabi Seasons after consultation with the community.
- 5. Improvement of livestock rearing.

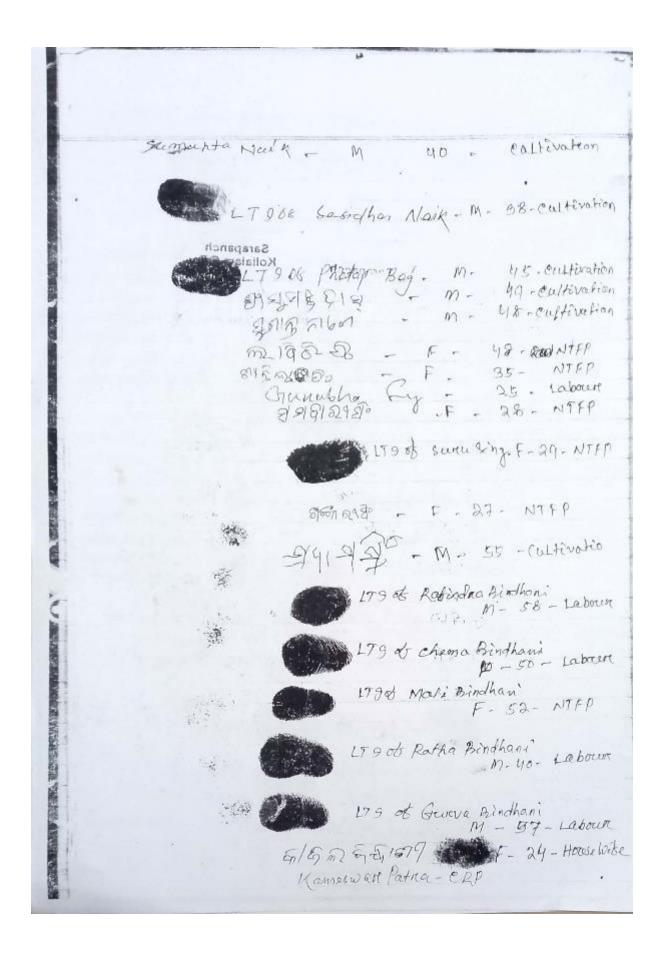
# ANNEXURE 6- PROCEEDING OF THE MEETING WITH TRIBAL LEADERS OF BHUYAN, SAUNTI, KOLHA AND BINDHANI COMMUNITY HELD ON 20.08.2022



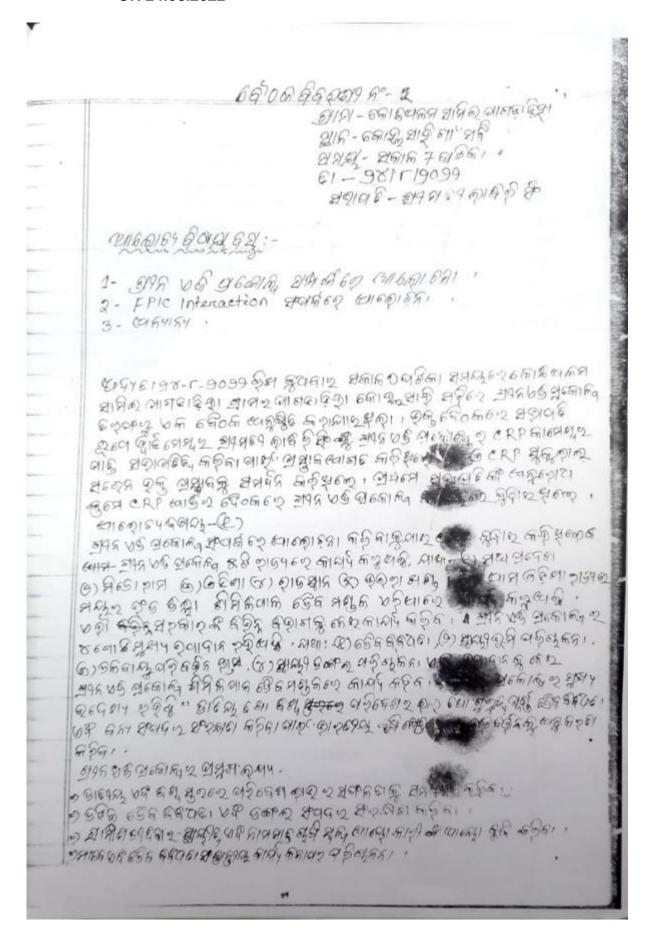
छ। १९०२ हु १। इ.स. क्रिस्ट्राच्य काक् विक्र इ.स. ५ स.स. स्ट्रिस्ट्रायः। रुर्त, बक्षा करात्मी क्रिकाडा सहसा मार्ड होर्ने होते होते हो से हा खाहे हिं मूर्ज अबह ७६ अहब। हर छब्रह द्याबिवा आर्थः क्वाप इसायाक्षेत्र एत। श्रमेश हलातार महस एकणाः-1- स्वित्रक हिंदा बहराहें ने हुल्हा ३ - वेश कर्न सुन की निर्म श्रीस 11. व्यक्तिक कुल्का अविद्याला. रिक्रिक केली सामिति किए एकी क्रिक्रिया के क्रीक्रिया के क्रीक्रिया के क्रीक्रिया के क्रीक्रिया क्रिक्रिया क्रिक्रिय क्रिक्रिया क्रिक्रिय क्रिक्रिया क्रिक्रिय क्रिक्रिया क्रिक्रिय क्र ०क सार ज्यासिका भिष्के एकके कार्य । १० मार्थ १ में व 6 प्रम देखिहा कर प्रशेष एक प्रमा किस किस के किस का मान किसी रीर्गर, ए स्वल काह, हजीर हिले एक त्रवर कुर्मार टामिक के में मिक्कार होते. सम्मान कामार्थिन हताले थी. समान हाते ह WA 218 612 218 . 2 - 1 କାର୍ଟ ବହାଣ ପ୍ରକ୍ରେ ବର୍ଷ କାହ୍ୟ କଥି । (GOL) अ (1960) सार्यसाम अर्था सर्वासिक्त । ५ - ५० व स्त्राक्त नार्ये नार्य ६० वर्ष स्वराय स्वराय स्वरा ० के उसाम के साया साम हरेगा मिन्ते 2019-3036 वर्ष । 5 - अविकटान नेपिनिट एक्पिना अपूर स्वाप्ताः लाल्या १६। निर्मिना वर्ष, मिन्निना सिर्वेन्य अनुस अन्ति। - ଜୁଲି (ପ୍ରକା- ଓର୍ମ (ମିଟ ଓଳ ପ୍ରମନ୍ତ ନାହାତ୍ୟକ ଜୁଲାକ । ଧର୍ମ । ଅଧିକ ବାହାକ । ଧର୍ମ । ଅଧିକ ବାହାକ । ଧର୍ମ । ଧର୍ମ । ଧର୍ମ कर्नित्र वहीं , जान्दिन लेन्डिन्स (क्रिना स्मून) ७० कि.

- - 1 अनु राष्ट्र र्स् कु ध्वम ह हाराम समूह हारा
  - 2- 27 8 98 8182 (corsent form)
  - 3. हाम नार्भ नार्म नहीं (VIC)
- ३ २६नाम द्वनासित एहेलाम स्राप्त स्पन्ती स्त्रि र्राट्ट ५१मा - ६८ स्वाहित एहेलाम स्राप्त नामा स्वाह स्वाह स्वाह इन्हेंसन इन स्वाहित एहेलाम स्राह्म स्वाह स्वाह स्वाह स्वाह प्राप्त उद्देश किए स्वाह स्व
  - इ. ५० . १९ में स्ट्रीय क्षित्र क्षित्र क्षित्र क्षित्र मार्थे १९ में में स्ट्रीय क्षित्र क्षत्र क्षित्र क्षित
  - १- ७०० विकास नार्य नार्य किना वार्य कि विवास विकास वि

करिताल द र जिलाक विका अधका आधिति। किए में महिर सुदे यह हर्बाह अवार नेरे अहमाल सम्बद्ध सहरहाल सानमाहरा कर्मिका के एक अस्माल क्लिक्स के अपने के के मार्थ कर्ष र कि लागून गुर्व जिल्लाक्ष प्र क्रिक्स गुर्व भूमि गर्म में गर्म वास्त्राक्त ३०११ ११७ २०२६ अयोषे नायो मूर्ज । वास्ताली घराने विश्वास द्याकार्या स्विता वर्ष वर्षि वर्षि क्रिये स्विति स हासारा ७० अवहास के स्थामितास मार्थेण आश्वाहिता यात्राहर कार्य क्षेत्र किना के मार्थ दाहरा मिर्ग के किना से किना से किना कराना ५६० समूह बनाम करिशाम ५० वामा विक प्रमान स्मित (कारणाह्या करें। यहारण हिंह छ। पर १० हिंदी की है। , व्यात्रहें हेले प्राप्ति उत्तरकारिस कारत हारत होति के कि कि होति साह होता क्रांतिस क्रांतिस क्रांतिस य संदर्भ में अस्ति कि स्थार की हिंदी तार की स्थार की साम क क्लानि वस वारा नर्हि अथा - 6वार्य, स्वार्, सार्वेह, ह्यारी । हत्ताक्षेत्र सामेल भानदादिया जाशक्य स्थुनाम बान्स्यम्। 288, हिला थे - ८५ हिला 95, बार्य है , वैद्यान के जिस सम्मान १३ व्या का सम्मान १३ का कि सम्मान १३ क या १४ ६ २ केन्स्र हा प्रमाम स्प्रिय निर्मा निर्माण का निर्माण 103 न्यमामक अध्यात अध्यात विक्रीय काला हाक्या हाक्या 6 हे छ छित स्थानाके महा मह केना स्पानमा स्पानमा क हिर् १६० न किना मिनित मिन्न केनी है की है को कि किना किन किना स्पद्ग भावान विकास सर्वा प्रमाल हिन्दी सेरोव (वर्ष थार बिन्न कारी लाग प्रका . ते 1=6819 स्वावाय १ वह ० लहा- १४/ ८१०००० 2-2018 20112020909 81-081419099 9. यार्ज है मध्यपाय १ ६ विजिहा - . १४। ता १०११ 4- SAIM 209 TIRMS 6309 E1- 28/01 9099 सर्व हमाबाद . जनां-एडे वाहमा कि य बहिस्से इस सारमास्य लाह कार्य है । स्वर्ध हानसहत्र हक्काना नार्क कर मिन शर्पाताल महिला के वसका कर कार्या हरे महाय सम्मा

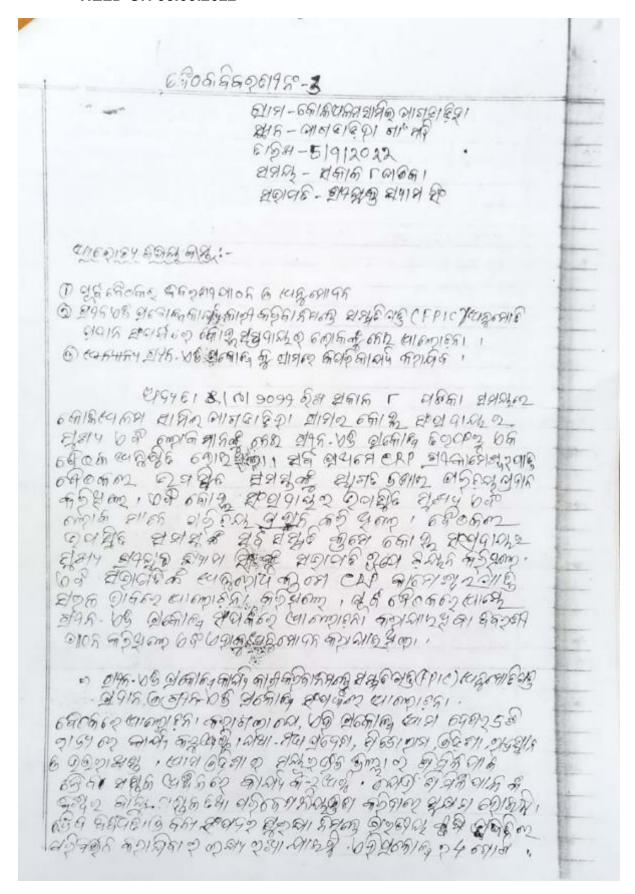


### ANNEXURE 7 - PROCEEDING OF THE FIRST MEETING WITH KOLHA COMMUNITY HELD ON 24.08.2022



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# ANNEXURE 8 - PROCEEDING OF THE SECOND MEETING WITH KOLHA COMMUNITY HELD ON 05.09.2022

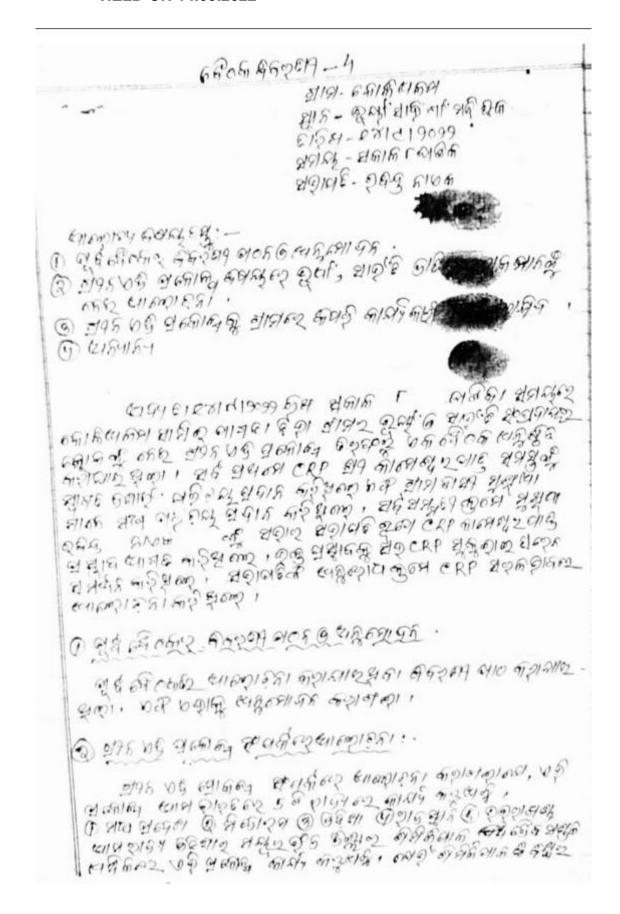


की तार की जिल्ली समा-ଠ ଆର୍ମ ହେବୁ ପ୍ରତିକ୍ଟନ ଓ ଅନ୍ୟୁ ପ୍ରଥିବ୍ୟକ୍ତ ଓ କେନ୍ଦ୍ର କ୍ରିକ୍ଟନ एने जिल्लाक्ष के सामा सिर्धित सम्म बाह्य निया है है में बाह्य सि क्रियाको के स्था है सार्था सर्वा नार्थ क्षिय नार्थ क्षिय नार्थ क्षिय नार्थ क्ष्य क् क्या दे हा बन में क्या के समेर महिंदी हैं से क्या के महिंदी हैं स्था में किया है से महिंदी हैं से म सर्वेच ग्रांच्य एक एक एक क्षाक्री के स्ट्रांच्य के स्ट्रा 1999 - 108 वादमा बुकु d 1982 मा । अपर्य करा विष ९६० १ के लास्काइरा सराम्कास १६ मधान व्यापन मार्थर मिति किना वाहा है। मार्थ साम कर्म की मार्थ सी मित्र इथ्र सी में भी भी है। अप माजन करी का गार्थ सी मित्र धुना व्या की मार्थ की मार्थ की मार्थ सी मित्र सम्हे यह सी सी की मार्थ नार्जिन मार्ज मिन मिन में स्पादिलापन , 2% मीशहर नारी के मिन्द्री नेवह विकाश्व स्वारार्व कलागर ने से मेरेना समेह १२१० नार्धि नार्थ नार्थ मिना मिना के नार्थ न 69 99 8 2978 69 3 (द्याकामार्थित विका गान नार्वे सम्म हमा १ किल नाय के कामा निशानी हार ने ये सम्म हमा १ किल नाय के कामा की हार ने ये समा का काम की से ये नाय के नार ने के काम का की से ये से ये के काम की सह की सी कि काम की से ये से ये से ये के काम की स्ति स्थाय सम्भाष्ट्र स्थाय मार्ग स्थाय मार्ग स्थाय स्

के से तर हैं हो कि अभिद्व जिले जिले एक सम्मार्थित के मुखाम ये गी है। ए। ना न विकास का क्या है नामा न किन हार्ग व्यान के प्रमानिक नामा है। की का नामा निकास का नामा है। की का नामा न र साम क्या अप्रार है साम स्ट्रियम नाम की कार्य में में हम सम स्ट्रिय में निर्मान निर्माण स्कामार्थ व्याचम्क्रीयका 874/9/ 87° व्याविकिश्रीक्षेत्र BOIZE EIGHEROUGE SUSTED Grenden Age Occupation IN 8- NTFP LT9 015 Hima Singh F- 27-NTFP LTO 06 Ragioni- Singh. F-22-NTAP 816 m 61 m G 82 - F - 25 - NTFP 6980 89 - F 25 - Labour LT904 sambari singh-F-36-nits LT208 Mandini Singh-F-25-Labour LT9 as Suni Singh - 8 F-32-Laborer LT got pang Singy-F-36 MIFF E1 8 2 20 - F-38-NIFE LT 064 Trebere Singh. M-32-10. LT905 Kailash Lohar-M-30-Laba -Pagula Sing - M-28-Labour DATE FILL IN - M-36 - Cultivation

42 - Godkerper Mr 8 4217/9° -46 - Eultivation Madhabananda Magak. M-48 - cultivation M 55 - cultivation 2412/20 LT9 of Januara Singly - F-38- NTFP LTQ 08 Surendra Singh -M-39 - NTFP LTOOK Surv sings = F-30- tabase LT9 ob Rafani lina - F 32 - Laboret GIQUPER M- 44. Labourt Kameswar Patra erf. Gorenty. Project. Surrela Somen - CRP Gren Ag. Project.

# ANNEXURE9- PROCEEDING OF THEMEETING WITH BHUYAN & SAUNTI COMMUNITY HELD ON 14.09.2022



नार्ज्यबंध हता वर्धस्ति राज्येष राज्याच राज्याच र्वाहरी । हिंद इस्तर। ए देसर केवर के क्षेत्र किर्मा शहरा गरिए की करिया की କଥି ଅଧିଥିଲେ ଅଧିଥିଥି ହୋଥିଥା ଉଧାନ ଯିହ ଦ୍ୟାଣ । ଉ ନଧି ଭିଞ୍ଜାନ୍ୟ ୬ କାଧରେ ଝଧର ଆଧମ୍ୟ ଅମଧା । -१९० मिल द्या वर्गार्थ । यहार्यका एक वर्ष है संस्थार्थ में साथक କାର୍ଯ୍ୟ କାର୍ମ କରିଛା ଠାହିଂ ଅମସ ହେଏ ଯା କ୍ଷେୟକ . ଓଡ଼ି କା ଠାର୍ स्टिस्मितार्थ. ह्या हो सासी कितितार्थित विभीत सारकृत प्रसित्त हि न्तर अस्मेको लक्ष्य ग्रामक सिन्ध सारात् धर्म अस्ति हिन्हें एकार नार्यय नार्थ नश्री नश्रीवा स्वादश्य । त्रमुल्ये संस्थिषे त्रायाध्या राजा मा प्रमाण के प्रदेशकीया भी ल्यानामें सिट्नक समिन्न यामक याना किने हिता सर्वे सेवपाद के व्यक्त बन्नेह जह सताप्र स्कीश्रेस । खुरा या दी व्यक्त । सार्व हु अत्यतार्थ के न्या हु अत्र ही या के ब्रिजिड रेज खुर्स कि हिन्द हु हार्व है से व के अपने स्थारिक 8121 स्वाक्ति स्ट्रिटिस क्षेत्र स्वाक्षित हो। या भावाचा भव हार सम्बद्धा । स्वाचा भव हार सम्बद्धा ह्माय हा विश्वावि के स्पित्रमात केला हरा हम के विकार करा थे है सम्मार टाम ना ने दिन है। हैं ए विश्वामित सहा दिन में भाग । Rabindan A मेश्राविह की स्रास्ट्र विविद्ध स्थि। यो प्राप्त साम र दिल्ली Age Occupation Lenvice someto Nock (K·m) 35 - Cultivering G 941-42 7/0 11 -Bisay Tu. Jena 32 - Cultivation DO DELO PON M- 38- Labour m - 49 - cultivation 8m 68/8/2 1109 Madhabanan Wilagot m - 48-cultivation somiogare. Boog. M- 46-NTFP M- 42 - Cultintion BITTON KEMAR NOWIK

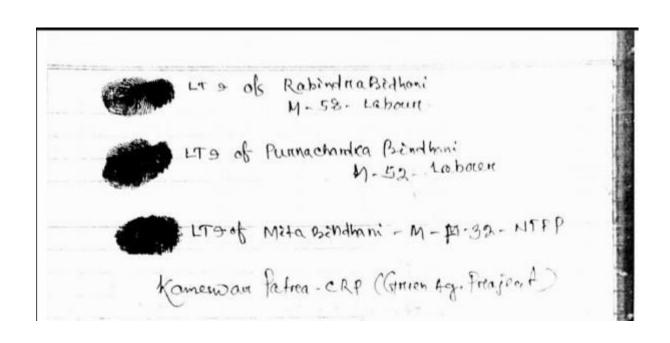
भगुद्रम् कानुक के

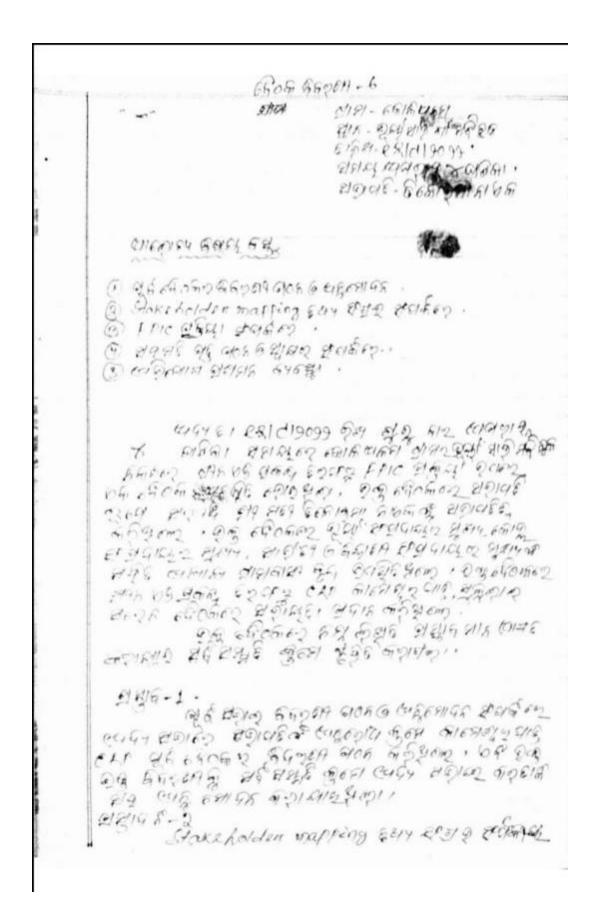
m- 49- culfilation

# ANNEXURE 10 - PROCEEDING OF THE MEETING WITH BINDHANI COMMUNITY HELD ON 15.09.2022

6806 6 GOCH - 5 ofia - GAIRCIER 818 - DG1619 815 यत्रक- यमात १ वहमा 6/581-28/019099 मेंश्रवि - मुख्रा रिकाम GUEDIEY 800,96: -D ଜ୍ୟ ହେଠା ଅଟ୍ରମ୍ୟ ପ୍ରତ୍ୟ ପ୍ରଥମ । (त) इति एक लिक्सान समर्थे क्षेत्रके स्थापन (CST) स्टिल तित्र स्थासित है 6982 ec11 001891 . 🚇 ସମଧ୍ୟ ମନ୍ତ ଉତ୍ୟାତ୍ୟ ସାଧରେ ଖଣ୍ଡିଆରମ୍ ଥାରେ ବାର୍ଯ୍ୟ । (4) ea R41 R4 व्यक्ति। श्रेत्रीयन क्ताहिएकर व्यवपदावसीटे १९०९ किस सेला ह वामिल लामकारिका मालक रिसा बार काला पाटिका व्यापाट काला समाय है स्पर्ध मीय तरी ପ୍ରକଳ ଦେବ୍ୟ କ୍ଷ୍ୟୁ ନେ ସେହିଥିବି ଅଧାର୍ଯ୍ୟ ହା । ଅଧିୟାନ୍ୟ କେ ନ ଦେ। ପିଟ ଶ୍ୱାଣ୍ଡ ଓ ପ୍ରଥିତ , ଶ୍ୱାସ ଓ ଧ୍ୟାରି, ବାଧିତେ ଶିଶାଧ ଧାଧିର ଭଦ ବଧ୍ୟ ସ୍ଥାଦ नेसिता भाष्य अल अर्थिको जितार यार्थिका । सुद् मनीत् व्योख्य चीत्रा बुद्धा दला त्र के दिए ब्रिश्नां है लाई है लाई हो हो के हिला है है के बहा बन में के ट्रा इक्कराक बेरात समर्थित देखा करें च्छालह से लिक्स्याय ब्रह्म CRP स्वर्ष्ट हो सका स्वर प्रदे होस्याहन स्वर्याटन ମୋଲ୍ଡାନନା ବ୍ୟୁଖ୍ୟ । वार्व हिल्ला श्रीदेश वी वार माठ माठ है। के सापन । विदे हिन्दिन् स्वान्ति। निर्वा का हिन्द्री भार क्रिया है कि क्षित्र भार क्षित्र का कि ७ गृहित्पहरमाणि नश्निका । व्यक्त ४६ ल्रह्मान्य स्वकृति ए तर् ସମୁନ ଏହି ବା ଲୋକ୍ ୧୯୩ର୍ମ ୧୯ ଯା ମହାମନା ନହା ମହା ନହା । ହୋ ପ୍ର ପ୍ରୟମକ୍ତ ପାର ହିନ୍ଦି ହେ 58 नाड्य हर्न सार्थिय स्ट्रूस्ट्रिंग अथा है। अव्यवस्त्र हैं) सर्वा एस किल्या (G) कार स्मित (G) राम कार मान कार्य कार कर्मिक दे हमार समिताल କ୍ରେମ୍ବ ପ୍ରଥମ ପ୍ରଥମ ପ୍ରଥମ ପ୍ରଥମ ବର୍ଷ ପ୍ୟ ପ୍ରଥମ ବର୍ଷ ପ୍ରଥମ ବର बास्य अस्ति हथा अनेन्द्रम क्रिक्ट क्रिक्ट अन्तिक हमार्थि न स्ति वहार हो है स्था स्पत्रे क्रिस्स स्ट्रेस महिता गाँड अंग्रहते स्थि छस हरा नहित्र सामिता ଏହାର ଝଳ ଜ୍ୟା ।

ଦ୍ୱି ଉଥେ। ୧୯ ଥି । ବାର୍ଟ୍ୟ ଅଧ୍ୟ କଥିଥି । ब्हिटक्रक्टि ट्वाइका हरू। क्लाविका ह्या, ७० वादमान्य की वात्रहरू कार्या -ଥାରି ଅନୁଥା ଭାଷ୍ଟ ୬ଟାର କୋଥିକାରଥ ଓକ ଥାଅର ଅଧିଧା ଓ ଓ ପାର୍ଥଣେ । सम्बाय हकान भामक्र सम्बेह अह त्यावश्यन त्यहरं । ब्यायहर चारा सार्थ्य मार्के संभिष्ठ मार्थि मार्थि मार्थिता । किंदी ताट मार्थ एके काराहि यामर्थ कार्यम कार्यं कलाइह करिया बच्छ स्रम्भ करिया बाज्रह ଦହାର ଭାଷ୍ୟ କାର୍ଷ ଅରାଧିଧାୟୋ ହାଏଥ । ० के ले लेखा है के ब्लाह्मा हरे। लहर बास मास सह है साह लक्क म सामाभन हिंदी जा मार्ग में सा मिल्री सार्व हा में के के के के के कि य कि। स के एएक च स्टेर न है जिंग स संग्रेस । ये स । ये से स वि स न स । लात्तर । हश्च ५ । वन कुस कार्य का इंत्र इंत्र कार्य साम संस्कृत होता हित्र में हुन हन में स्मुल्स ई यह म म्यन्त्रका<del>र हा वार्</del> हर्षाय हर स्वावह के स्वाह्म हाय किस ट्रिन हरिकार र्वित्रहेर अन्। वत्रहे द्वारामान विषय साहर विकास स्रोमान ने 68181 9 mg 1 17905 Gunva Bendhani 80108 A 21842 ଶିତ୍ର ଥଡ଼ିଏ / ଅତ୍ୟା ୫ ଥିୟା ଏଥ 179 of Chema Bindhon - F- 49 - Labour LT9 of malleindhair Labour 49 Ray Gy Labaen LT9 of Ratha Bindhan M- 54 - Labour LT9 of Greenen Bradhami m- 59 - Labour





इनित एडी बिसले हर्कित है स्वालीय हिसा format महाहास CKE साध्यक्षत बाह बाहार सक्षि करामण अवह हरात की अलाक विकार विकार विकार का 200 हता एका हरा सर्विता लिसीहरू-2 FPIC अलीका क्षेत्रसंस्ट त्याक्षाहर । स्ट्रा मका कर, त्यास चाल र हमारी हुए लाहुर होनात हार्केट दाराय हमारी हिला कित लीहिन्य श्रेसप हिलिह ह्मित्रपास हिला, केन्ब्राधन नि होहिन्र मुसप बुक्रिक लामामि सम्मामा, प्रमे बार्ज्ड कि राहर धेंस्त विक् लिसारत वार्वेहि धारक कर ଳାହୋଣ୍ଡ ବାହେ <u>ଅ</u>ଧିନ ଓଡ଼ ଭାଲଜ ର ଥାଏଏ, ତଫ୍ଟେମ ନଣ सार्थन सार्वहा बेलालकर व्यक्तार्थ वेश्व ठारकर रेतर वर्णालेक स्थित सक्ति । वह राजा स्थाप स्थाप राजा है । स्थाप र स्थाप राजा है । स्थाप र स यदमान कीर्य भारी कारी कारामिक सामि सामित हमा नाम र अठमि हमें प्रेडि साम्य मार्ग हिन्द 412.4 6m 0) SIG 8-4 वर्षित वर्षे न०१७ व्याय क्रविस्ट रेस १६०५ थ द्रि सार्धित नाण हिल्ला छाड़ी। हर्ने समिता सारक छंत्रहिल्ड अंदर स्ट्रिस्ट क्रिक अस्पर्धिक स्ति। १९०० (पाक्कार्य। क्रिसेट प्रेर्टिश) शिष्ट सीय उ स्टिमा अर्थ स्थाय सक्का । अर्थ स्वास्ट स्वेरिट स्वरीय स्टिमा अर्थ स्थाय सक्का भारत सीय स्वरीय सिर्टिमा अर्थ स्थाय स्वरीय क्रिसेट स्वरीय स्थित जाग. ब्रेडियह सराए स्टिक्क <u>ଖ</u>ମ୍ମାର - 5 व्यवहः १०६ वालाक्षयः नाजपनाहरः वर्षात्रहरः स्वतः सन् काष्ट्र सार्व राजाय सर्वेश जार्थः स्तर्त बर्वार्क्ट सामानीयः काष्ट्रिक्ताय तेलि ध्याहर्ज मे १० १०१८ श्रेम क्रिकेट सामानीयः D01300 स्टास @1160 804/8002 0g 8181 FF-819787 St 6m2 GLIULEVEL - 514 GIGENTE FIND ANDE

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होन निर्वाहा शक्तिय नाका - यनम हर्मनित हर्मनित हर्मनित ।

SPMULEVAL - ET BEIG SAID AIRE ମ୍ୟ କେଥାୟିକ ଅନ୍ୟୋତ୍କ ଓଡ଼ ଅପ୍ ପ୍ରେମ୍ବର କ୍ୟାକ୍ ପ୍ରଥା . ନିର୍ଦ୍ଦେଶକ ମୃତିକା ଅନ୍ୟଣ ୪୮ ବିଳ ପୋର୍ଟ୍ରକା

MPMU-12-21- 8/4 9/698/ 9/8/8/ 99 अठमान मन्द्रमान . जामन ७० अहमान्य

ଅର୍ଣ୍ଣ ହୋଷରେ ପ୍ରତିହେ ଭିବାଶିହ ନିଧା ପ୍ରଧର୍ଣ ସର୍ଥ/ସର୍ଥା ଏହି ଅଧିବାଣ ६९४ क्योंनार्थ समयु नश्रम् ।

> Telottame Nack अभाविक थायन

ହିର୍ଣ୍ଣି ଅତିନ୍/ସର୍ମ୍ୟ ଶାଖ୍ୟ

Sarapanch Kollalam G.P.

Grenden tope cempation LT 9 16 Anenta Beg-M. 15. Cultivation

Rabindrea mag

m - 49 - Eultivation m - 46 - cultivation

LT906 Bhaha Naik

DB 658 9 65 या उर्ह्य हुए

Sumanda Newly विस् द्रीसर स्मित

90189 8168

m- 35 - cultivation

m - 46 - cultivation

m- 42-Labour

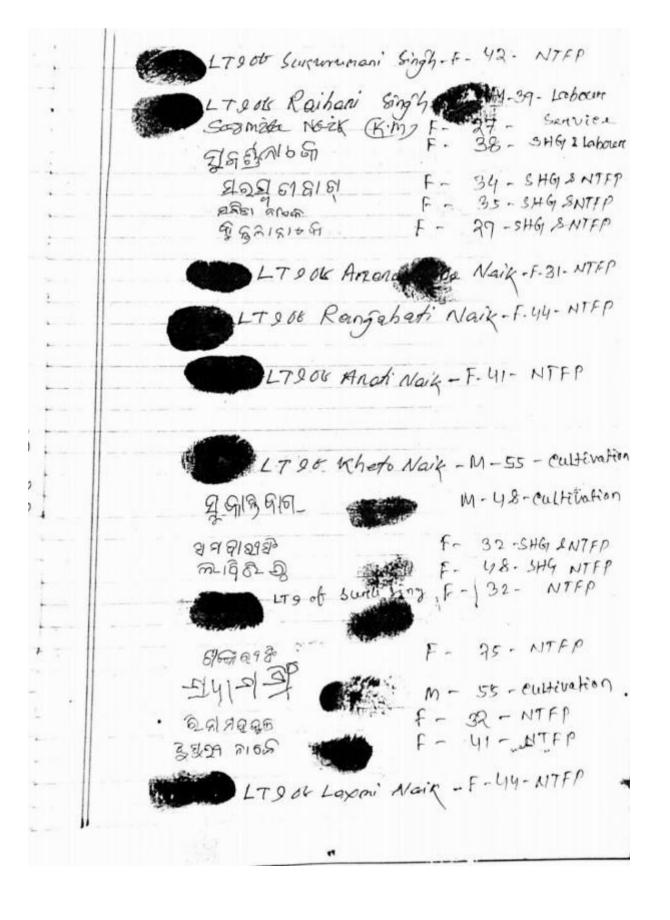
m - 48 - cultivation

M- 52- Labour

M - 49 - Cultivation

01 - 32 - cultivation

1- 31- NTFP



Villege - Kolialam Samil Pagdadiha, Tribal community - Bhunya,

The GEF-6 funded Green-Ag project and the Indigenous Peoples Kolialam Sanil Pagdadiha Bhanya Kolha, Sanufi, Bindhani through this statement jointly declare their intent to collaboratively implement the Green-Ag project in the Kolialam Sanil Pagdadiha

That the Green-Ag Representatives explained to the community members Bhun Ya, Kolha, Sanuh, Bendhar about the project in detail. Webhunga, Kolha, Sanuh, Bendhari, have discussed about the project amongst ourselves and we are of the opinion that the project be implemented in our village Kolealam Sanil Pagdadiha. in a collaborative mode and therefore we give consent for the implementation of the Green-Ag project.

Both the parties bunya Kelha Sanuh Dindhai and the Green-Ag project through its representative/s Kaneswar Patra agree to the following:

- respect each other and recognize that each of the Parties has its own views, opinions, and tasks
- respect the priority right of the local Indigenous People to use the natural resources
- recognize that implementation of project activities would affect local peoples' native habitat, customary way of life, economic activities, and crafts in a positive way
- take into account the need for informed consultations with the local communities for the implementation of the Green-Ag project.
- recognize the local Indigenous Peoples' right to define their development priorities
- acknowledge the fact that Indigenous Peoples will collectively sustain their efforts towards
  preservation and development of traditional economic activities and sustenance of their culture
  and language despite of certain issues pertaining to adverse social, economic and geographical
  conditions which may improve in due course of time.
- appreciate the aspiration of Green-Ag project, to undertake project interventions within the areas
  of the project-affected villages, to contribute to the economic development of the indigenous
  communities, conservation of natural resources of their area without affecting there social
  organization and interference in the sustenance of their culture, language etc
- assume obligations and take decisions based on the principles of equal partnership, transparency,
   and prompt notification and rely on a joint responsibility with each other through constant interactions.

#### 1. Areas of Cooperation:

1.1 Assessment of local natural resources,

- 1.2 Participating in House Hold surveys by providing true information for assisting in creation of baseline for the project,
- 1.3 Preparation of Green Landscape Management Plans
- 1.4 Implementation of Green Landscape Management Plans
- 1.5 Selection of beneficiaries
- 1.6 Implementation of Green-landscape management Plan and its Plan Monitoring
- 1.7 Sharing of local knowledge with the Green-Ag project representative/s
- 1.8 Participation in the Village Implementation Committee (VIC) meetings through their representatives

#### 2. Non-Negotiable Areas:

- 2.1. No interference in the cultural, traditional/ ethos of the communities
- 2.2. No interference in the religious issues
- 2.3. No interference with the communities' internal issues except issues related with the project

#### 3. Liabilities of the Parties:

- Green-Ag project: Bringing resources and building capacities for the implementation of the project
- 3.2. Communities: Supporting the project planning, implementation, and monitoring

#### 4. Particular Terms and Conditions

- 4.1. Holding of regular (at minimum annual) meetings between the project representatives and the community representatives for considering the issues directly related to the subject hereof.
- 4.2. Active participation in the monthly VIC meetings in the project villages
- 4.3. Any amendments and supplements hereto may only be made by mutual consent of the Parties in the form of a protocol to be signed by both the Parties
- 4.4. In the event it is desired by the Parties, additional Agreements may be adopted by mutual consent of all the Parties.

#### 5. Validity and Termination of the Consent

- 5.1. The consent has been made on <date> and shall take effect as soon as signed by both the Parties and is valid throughout the project duration until and unless but for any amendments made thereafterin it
- 5.2. The consent has been signed in two copies esch, one in local language and another in English.one copy in each language for each of the Parties. In the event of any discrepancy between the <local</p>

- 5.3. The indigenous communities may withdraw their consent at any stage of the project implementation if it is observed that the project activities are not in accordance with the signed consent or are affecting their social/cultural traditions adversely
- 5.4. The consent may be withdrawn by mutual agreement of the Parties at any point of time, during the project implementation.

#### 6.Signature of the Parties

As attested to by their signatures below, each of the Parties commits to carrying out the terms of the consent:

Project Representatives	Representatives of the Community
Kameswan Patris	Rabindra Naik
Surulal Soren	Rabindra Nair GUDI-1919
	1700
	Grunva Bind
	001
	341217

## ANNEXURE 13 - CONSENT FORM (ODIA)

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#### ସମ୍ମତି ପତ୍ର

ଗ୍ରାମର ନାମ ଓ ଆଦିମ ଅଧିବାସୀ ରୋଷୀଙ୍କ ନାମ ଥି ମ - କୋଣି ପରମ୍ପ ସାହିନି ଶ୍ରୀର ବାହିନି ଶ୍ରୀର ଶ୍ରମ କ୍ରିମ ମଧ୍ୟ କ୍ରିମ ସାହିନି ଶ୍ରୀର ଶ୍ରମ ବାହିନି ଶ୍ରମ ବାହିନ୍ତ ବାହିନି ଶ୍ରମ ବାହିନ୍ତ ଶ୍ରମ ବାହିନି ଶ୍ରମ ଶ୍ରମ ବାହିନି ବାହିନି ସ ବାହିନି ଶ୍ରମ ବାହିନି ସ ବାହିନି ବାହିନି ସ ବାହିନି ବାହିନି ମ ବାହିନି ସ ବାହିନି ବାହିନି ସ ବ

ଏଥିନିମତେ ଗ୍ରୀନ୍-ଏକି ପ୍ରକଶର ପ୍ରତିନିଧିମାନେ ଏହି ପ୍ରକଶ ସମ୍ବଳରେ ରୋଷୀର ସଦସ୍ୟାମାନକୁ (କନ୍ତଳାତିର ନାମ) ବିଞ୍ଚତ ଭାବରେ ବୁଝାରଛତ୍ତି । ଆମେମାନେ ଦିଆ ନ୍ତି କ୍ରିମି କ୍ରିମି କ୍ରିମି ମିନ୍ଦି ମିନ୍ଦି । ଆଦିମ ଅଧିବାସୀ ରୋଷୀଙ୍କ ନାମ) ଆମମାନଙ୍କ ମଧ୍ୟରେ ଏହି ପ୍ରକନ୍ତ ବିଷୟରେ ଆଲୋଚନା କରିଅନ୍ତୁ ଏବଂ ମିକିତ ସହଯୋଗରେ ଆମ ଗ୍ରାମରେ ଏହି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବା ନିମନ୍ତେ ରାଜି ଅନ୍ତୁ ; ତେଶୁ ଆମେ ଏହି ଗ୍ରୀନ୍-ଏକି ପ୍ରକଳ୍ପକୁ ଆମ ଗ୍ରାମରେ କାର୍ଯ୍ୟକାରୀ କରିବାକୁ ସମ୍ମତି ପ୍ରକାନ କରୁତ୍ରୁ ।

ହୁନ୍ତି, ଶ୍ରୋକୁ, ସାର୍ଡ଼ିନ୍ଧ, ଜିନ୍ଧି/ଶ9 ଜଗଣ ପକ୍ଷ (ଦେନ)ଙ୍କ ନାମ) ପ୍ରକଳ୍ପର ନାମ) ଏବଂ ଗ୍ରୀନ-ଏଜି ପ୍ରକଳ୍ପର ପ୍ରତିନିଧି <u>କ୍ରୀଣମିଣ୍ଡି ହୁ ଶ୍ରୀ ନି</u> ରେସୋର୍ସ ପର୍ସନ (CRP)ଙ୍କ ନାମ) ପ୍ରକଳ୍ପର ନିମ୍ବଲିଞ୍ଚ ପ୍ରସଙ୍ଗରେ ସହମତ ହେଉଅଛୁ :

- ପରଷରକୁ ସମ୍ମାନ ଦେବୁ ଏବଂ ପ୍ରତ୍ୟେକ ଗୋଷୀର ନିଜସ୍ୱ ମତ, ମତାମତକୁ ସମ୍ମାନ ଦେଇ ଜାର୍ଯ୍ୟ ସମ୍ପାଦନ କରିବୁ।
- ଥାନୀୟ ଅଧିବାସୀମାନଙ୍କର ପ୍ରାକୃତିକ ସମ୍ପଦର ବ୍ୟବହୀର କରିବା ଅଧିକାରକୁ ସମ୍ମାନ ଦେବୁ ।
- ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବା ଫଳରେ ଶାନୀୟ ଲୋକଙ୍କ ମୂଳ ବାସ୍ପଶାନ, ପାରାମ୍ପରିକ ଜୀବନଶୈଳୀ, ଅର୍ଥନୈତିକ କାର୍ଯ୍ୟକନାପ
   ଏବଂ ହକ୍ଷଣିଳ୍ପ ଉପରେ ସେଉଳି ସଳଭାତ୍ୟକ ଭାବରେ ପ୍ରଭାବ ପଡିବ ତାହା ପ୍ରତି ଧ୍ୟାନ ବେବୁ ।
- ଗ୍ରୀନ୍-ଏକି ପ୍ରକଳ୍ପକୁ ଗ୍ରାମରେ କାର୍ଯ୍ୟକାରୀ କରିବା ନିମନ୍ତେ ସାନୀୟ ଗୋଷୀଙ୍କୁ ଅବଗତ କରାଇବୁ ସେମାନଙ୍କର ପରାମର୍ଶ ଗ୍ରହଣ
   କରିବ୍ ।
- ବିଭିଜ ସାମାଜିକ, ଅର୍ଥନୈତିକ ଏବଂ ଗୌଗୋଳିକ ସମସ୍ୟା ଭଳି ପ୍ରତିକୂଳ ପରିନ୍ଥିତିରେ ମଧ୍ୟ ଗୋଷୀର ଆଦିମ ଅଧିକାସୀମାନଙ୍କର ପାରଣଗିକ ଅର୍ଥନୈତିକ କାର୍ଯ୍ୟକଳାପର ସଂଗକ୍ଷଣ ତଥା ବିଜାଶ ଏବଂ ସେମାନଙ୍କର ସଂଷ୍କୃତି ଓ ଭାଷାର ରକ୍ଷଣାବେକ୍ଷଣ ନିମନ୍ତେ ମିଳିତ ଭାବରେ ପ୍ରଯାସ ଜାଭି ରଖିକୁ ।
- ଆୟ ଗ୍ରାମରେ ଏହି ପ୍ରକଞ୍ଜକୁ କାର୍ଯ୍ୟକାରୀ କରିବା ପାଇଁ ଚୟନ କରିଥିବାରୁ ଗ୍ରୀନ-ଏକି ପ୍ରକଳ୍ପର ପ୍ରଚେଷ୍କାକୁ ଆୟେମାନେ ପ୍ରଶଂସ।
   କରୁଅଛୁ । ଆଦିମ ଅଧିବାସୀମାନଙ୍କର ଅର୍ଥନୈତିକ ବିକାଶ ନିମନ୍ତେ ଗ୍ରାମର : ସାମାଜିକ ସଂଗଠନ ଏବଂ ସେମାନଙ୍କର ସଂଷ୍କୃତି,
   ଭାଷାର ସୁରକ୍ଷା ଉତ୍ୟାଦିରେ କୌଣସି ହଉକ୍ଷେପ ନକରି ଏହି ଅଞ୍ଚନର ପ୍ରାକୃତିକ ସମ୍ପଦର ସଂରକ୍ଷଣରେ ଆସେମାନେ ସହଯୋଗ କରିବୁ।

 ସମାନ ସହଲାଗିତା, ବ୍ଲଳ୍ଥତା ଏବଂ ବିଞ୍ଜସ୍ଥି (ଡୁରଡ ଅବଗତ କରାଇବା ) ନୀତି ମାଧ୍ୟମରେ ନିଷରି ଗ୍ରହଣ କରିବୁ, ନିୟମିତ ପରସର ମଧ୍ୟରେ ଆଲୋଚନା କରି ନୈତିକ ବାୟିତ୍ୱ ସଂପାଦନ କରିବୁ।

#### ୧. ସହଭାଗିତାର କ୍ଷେତ୍ର:

- ୧.୧ ସ୍ଥାନୀୟ ପ୍ରାକୃତିକ ସମ୍ପଦର ମୂଲ୍ୟାଙ୍କକ
- ୧.୨ ପ୍ରକଳ୍ପ ପାଇଁ ବେସ୍ ଲାଇନ୍ ପ୍ରଞ୍ଜୁଡିରେ ସାହାଯ୍ୟ କରିବା ପାଇଁ ପ୍ରକୃତ ସୂଚନା ପ୍ରଦାନ କରି ପରିବାର ସର୍ବେକ୍ଷଣ ଅଂଶଗ୍ରହଣ କରିବା ।
- ୧.୩ ସବୁଳ ଲ୍ୟାଣ୍ଡସ୍କେଯ୍ ପରିଚାନନା ଯୋଜନା (GLMP) ପ୍ରସ୍ତୁତି କରିବା ।
- ୧.୪ ସବୁଡ ଲ୍ୟାଣ୍ଡସ୍କେପ୍ ପରିଚାଳନା ଯୋଜନାର (GLMP) କାର୍ଯ୍ୟକାରୀ କରିବା ।
- ୧.୫ ହିତାଧିକାରୀଙ୍କୁ ଚିନ୍ନଟ କରିବା ।
- ୧.୬ ସବୁଜ-ଲ୍ୟାଣ୍ଡସ୍କେପ୍ ପରିଚାଳନା ଯୋଜନାର କାର୍ଯ୍ୟକାରୀ ଏବଂ ଡଦାରଖ କରିବା ।
- ୧.୭ ଗ୍ରୀନ୍-ଏଜି ପ୍ରକଳ୍ପ ପ୍ରତିନିଧିଙ୍କୁ ସାନୀୟ ଜ୍ଞାନ ସମ୍ପର୍କରେ ଅବଗତ କରାଇବା।
- ୧.୮ ଗ୍ରାମ କାର୍ଯ୍ୟକାରୀ କମିଟି (VIC) ର ବୈଠକରେ ପ୍ରତିନିଧିମାନେ ସକ୍ରିୟ ଅଂଶଗ୍ରହଣ କରିବା ।

## ୨. ଆପୋଷ ଆଲୋଚନା / ବୁଝାମଣା ନହୋଇପାରିବା କ୍ଷେତ୍ରସମୂହ (Non Negotiable) :

- ୨.୧ ଗୋଷ୍ପୀର ସାଂସ୍କୃତିକ,ପାରମ୍ପରିକ / ନୈତିକ ମୁଲ୍ୟବୋଧ ଉପରେ କୌଣସି ହକ୍ତକ୍ଷେପ କରାଯିବ ନାହିଁ।
- ୨.୨ ଧାର୍ମିକ ପସଙ୍ଗରେ କୌଣସି ହଞଜେପ କରାଯିବ ନାହିଁ ।
- ୨.୩ ପ୍ରକଳ୍ପ ସହିତ ଜଡିତ ପ୍ରସଙ୍ଗ ବ୍ୟତୀତ ଗୋଷୀର ଆଭ୍ୟତରୀଣ ପ୍ରସଙ୍ଗରେ କୌଣସି ପ୍ରକାର ହଞ୍ଜକ୍ଷପ କରାଯିବ ନାହିଁ ।

#### ୩. ପକ୍ଷମାନଙ୍କର ବାୟିତ୍ୱ

- ୩.୧ ଗ୍ରୀନ-ଏଜି ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀତା ନିମନ୍ତେ ସମ୍ବଳ ଯୋଗାଡ କରିବା ଏବଂ ଦକ୍ଷତା ବୃଦ୍ଧି କରିବା ।
- ୩.୨ ଗୋଷୀ ସମୂହ : ପ୍ରକଳ୍ପର ଯୋଜନା ପ୍ରଷ୍ତୁତି , ରୂପାୟନ ଏବଂ ତଦାରଖରେ ସହଯୋଗ କରିବା

## ୪. ନିର୍ଦ୍ଦିଷ୍ଟ ନିୟମ ଓ ସର୍ଭାବଳୀ

- ୪.୧ ପ୍ରକଳ୍ପ ସମ୍ବନ୍ଧୀୟ ସିଧାୟଳଖ ଜ୍ୱତିତ ଥିବା ବିଷ୍ପୟଗୁଡିକ ଉପରେ ଆଲୋଚନା କରିବା ପାଇଁ ପ୍ରକଳ୍ପ ଏବଂ ଗୋଷୀ ପ୍ରତିନିଧିଙ୍କ ମଧ୍ୟରେ ଜିୟମିତ (ଅନ୍ୟୁନ ବର୍ଷକୁ ଥରେ) ବୈଠକ ଆୟୋଜନ କରିବା ।
- ୪.୨ ଗ୍ରାମ୍ୟ କାର୍ଯ୍ୟକାରୀ କମିଟି (VIC) ର ମାସିକିଆ ବୈଠକରେ ସକ୍ରିୟ ଅଂଶ୍ୱଗ୍ରହଣ କରିବା ।
- ୪.୩ ଯଦି କୌଣସି ସଂଶୋଧନ ଏବଂ ଯୋଡ଼ିବାର ଆବଶ୍ୟକତା ଥାଏ ତେବେ ତାହା କେବଳ ଉଉୟ ପକ୍ଷଙ୍କ ପାରୟରିକ ସହମତି ହ୍ୱାରା ଏକ ପ୍ରୋଟୋକଲ୍ ଆକାରରେ ସ୍ୱାକ୍ଷର କରି କରାଯାଇପାରିବ ।

୪.୪ ଯଦି ପକ୍ଷମାନେ ଅତିରିକ୍ତ ଚୁକ୍ତିନାମ। କରିବା ପାଇଁ ତାହିଁଦେ , ତେବେ ତାହା ପାରୱରିକ ସହମତି ଅନୁଯାୟଃ ପ୍ରହଣ କରାଯାଇପାରିବ ।

#### ୫. ସମ୍ପତି ପତ୍ରର ବୈଧତା ଓ ସମାସ୍ତି

୫.୧ ଏହି ସ୍ୱଞ୍ଜତି ତା <u>୬୫.- ५ - ୨୦୨୨</u> ରିଖରେ କରାଯାଇଅଛି ଏବଂ ଉଭୟ ପକ୍ଷଙ୍କ ସ୍ୱାକ୍ଷର ହେବା ମାତ୍ରେ ଏହା କାର୍ଯ୍ୟକ୍ଷମ ହେବ ଏବଂ ଯେପର୍ଯ୍ୟନ୍ତ ଏଥିରେ କୋଣସି ସଂଶୋଧନ ନହୋଇଛି ପ୍ରକଳ୍ପର କାର୍ଯ୍ୟକାରୀ ଅବଧି ଶେଷ ପର୍ଯ୍ୟନ୍ତ ଏହା ବୌଧ ଉହିବା

8.୨ ଏହି ସମ୍ମତି ଦୁରଟି ନକଲ (କପି) ରେ ସ୍ପାକ୍ଷର ହୋଇଅଛି, ଗୋତିଏ ହ୍ରାନୀୟ ରାଷାରେ ଏବଂ ଅନ୍ୟଟି ଇଂରାଜୀରେ । ପ୍ରତ୍ୟେକ ପକ୍ଷ ପାଇଁ ପ୍ରତ୍ୟେକ ରାଷାରେ ଗୋତିଏ କପି ଉଦିଷ । ଯଦି ଏହି ଚୁକ୍ତିନାମାର (ସ୍ଥାନୀୟ ଭାଷା) ଏବଂ ଇଂରାଜୀ ପାଠ୍ୟ ମଧ୍ୟରେ କୋଶସି ଅସାମଞ୍ଜୟ୍ୟ/ ଅମେଳ ବେଖାବିଏ ,ଚେବେ (ସାନୀୟ ଭାଷା)ର ଚୁକ୍ତିନାମାକୁ ପ୍ରାଧାନ୍ୟ ବିଆୟିବ ।

୫.୩ ଯଦି ଏହା ଦେଖାଯାଏ ଯେ ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକ୍ରମ ସ୍ୱାକ୍ଷରିତ ସଞ୍ଚତି ଅନୁଯାୟୀ କାର୍ଯ୍ୟକାରୀ କରାଯାଉ ନାହିଁ କିଥି। ସେମାନଙ୍କର ସାମାଳିକ/ସାଂସ୍କୃତିକ ପରମ୍ପରା ଉପରେ ଏହାର ପ୍ରତିକୂନ ପ୍ରକାବ ପଡ଼ୁଛି ତେବେ ଆଦିମ ଅଧିକାର୍ସୀ ସମ୍ପ୍ରକାୟ ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀ ହେବାର ଯେକୌଣସି ପର୍ଯ୍ୟାୟରେ ସେମାନଙ୍କ ସନ୍ଧତି ପ୍ରତ୍ୟାହୀର କରିପାରିବେ।

୫.୪ ପ୍ରକଳ୍ପ କାର୍ଯ୍ୟକାରୀତାର ଯେକୌଣୟି ପର୍ଯ୍ୟାୟରେ ପକ୍ଷମାନ୍ଦଙ୍କର ପାରମ୍ବରିକ ଚୁକ୍ତିନାମା ହାରା ଏହି ସଞ୍ଜତିକୁ ପ୍ରତ୍ୟାହାର କରାଯାରପାରିବ ।

#### ୬.ପଥମାନଙ୍କର ସାକ୍ଷର

ନିମ୍ନରେ କରାଯାଇଥିବା ସ୍ୱାକ୍ଷର / ବଞ୍ଚଖତ ହାରା ଏହା ପ୍ରମାଶିତ ହେଉଛି ସେ, ପ୍ରତ୍ୟେକ ପକ୍ଷ ସମ୍ପତିପତ୍ରର ସର୍ଭାବଳୀ କାର୍ଯ୍ୟକାରୀ କରିବାକୁ ପ୍ରତିଶୃତି ବେଇଛନ୍ତି :

ପ୍ରକଳ୍ପ ପ୍ରତିନିଧି	ଗ୍ରାମ ପ୍ରତିନିଧ୍ (ଖ୍ରାମର ନାମ ସହିତ)
Kames Nart Patra	Rabindra Naik
SURWINA Soven	धुर्येष्टाचेत्रच ,
	2006
1	LIgob Gureva Bindha
	1. 00
	はいりか

## **ANNEXURE14 - PHOTOGRAPHS**





Meeting with sarpanch & PRI members

Meeting with Kolha community



Meeting with Bhuinya community



Meeting with Bindhani community

